

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, October 2, 2017  
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
  - A. Regular Meeting of September 5, 2017
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Connor DeMoss)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
  - A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)
    01. Recommend approval of the employment of Linda Rossi as a cafeteria worker for 3 hours per day assigned to Wharton School as per the negotiated agreement with AFSCME, effective September 11, 2017.
    02. Recommend approval of the following additions to the substitute custodial-maintenance list and the substitute cleaning list at \$9.25 per hour; contingent upon receipt of proper clearances:
      - (a) Daley V. Garret, 208 Searight Avenue, Uniontown
      - (b) Robert A. Young, 38 Herman Street, Uniontown
    03. Recommend approval to award the bid for Wilson Avenue Parking Lot Expansion to \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ as presented.

**B. EDUCATION (Kenneth G. Meadows)**

01. Recommend approval of the In Loco Parentis Requests as presented in **ATTACHMENT #1**.
02. Recommend approval of the continuing agreement with Interim Healthcare for student services for the 2017-2018 school term as presented in **ATTACHMENT #2**.
03. Recommend approval of the continuing IDEA-Part B, Use of Funds Agreement as presented in **ATTACHMENT #3**.
04. Recommend approval of the Allegheny Intermediate Unit 2017-2018 Services Agreement and the Addendum to the 2016-2017 Allegheny Intermediate Unit Services Agreement as presented in **ATTACHMENT #4**.
05. Recommend acceptance of the resignation of Tracey Kuchar as principal assigned to Lafayette School, effective September 28, 2017.
06. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
  - (a) Jennifer R. Bryner, Bachelor's of Science in Education
  - (b) Alyssa S. Franks, Elementary K-6
  - (c) Jennifer M. Lear, Bachelors of Science in Animal Sciences

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the following financial statements for August, 2017:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
02. Recommend approval of payroll for September, 2017.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund
    - (1) Regular ..... \$ 4,621,271.30
    - (2) U.A.H.S. Construction Fund..... \$ 260,468.23
  - (b) Cafeterias ..... \$ 82,075.86
  - (c) Federal Funds
    - (1) Title I & Title II ..... \$ 42,111.45
04. Recommend approval of the following addition to the substitute list for secretaries, clerks, and aides at \$9.25 per hour; contingent upon receipt of proper clearances:
  - (a) Beth S. Guty, 26 Cycle Avenue, Uniontown
  - (b) Rita J. Yantko, 932 Third Street, New Salem
05. Recommend approval of the resolution as provided by bond counsel, authorizing the issuance of General Obligation Bonds in an amount not to exceed six million, five hundred thousand dollars (\$6,500,000), in order to currently refund all or portions of the Uniontown Area School District's outstanding General Obligation Bond, Series of 2012, all in accordance with the Local Government Unit Debt Act as presented.

**D. POLICY/PROCEDURE (Dorothy J. Grahek)**

01. **Information Item:** The administration is currently reviewing Section 300 of the New Policy Manual and expects to present it for a first reading at the November 6, 2017 Board Meeting.

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend approval of the employment of Amy Foster as the assistant cross country coach, A.J. McMullen School for the 2017-2018 school term as per the negotiated agreement with the U.A.E.A.
02. Recommend approval of the employment of Violet Kern as the assistant cross country coach, Benjamin Franklin/Lafayette Schools for the 2017-2018 school term as per the negotiated agreement with the U.A.E.A.
03. Recommend approval of Dominic Galderisi as a volunteer for the Ben Franklin/Lafayette Schools football team for the 2017-2018 school term upon the endorsement of Craig Soltis, Head Coach.
04. Recommend approval of Charles Mills as a volunteer for the Ben Franklin/Lafayette Schools football team for the 2017-2018 school term upon the endorsement of Craig Soltis, Head Coach.
05. Recommend approval of the request of the U.A.H.S. Cross Country Team and Sponsor for a field trip to Washington, DC on November 18-19, 2017.
06. Recommend approval of the request of the U.A.H.S. Band and Sponsors for a field trip to Sandusky, Ohio from May 5 through May 6, 2018.
07. Recommend approval of the rehiring of Katie Turner as the head boys varsity swimming coach, U.A.H.S. for the 2017-2018 school term as per the negotiated agreement with the U.A.E.A.

**F. SAFETY/SECURITY (Pam Neill)**

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval of the following addition to the list of bus/van drivers for Rittenhouse Bus Lines, Inc.:
  - (a) Sheila J. Perkins

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

01. Executive Director's Report - ATTACHMENT #5

**J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

*The next Meeting will be held on Monday, November 6, 2017, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.*

