

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, April 3, 2017
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
 - A. Regular Meeting of March 6, 2017
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
 - A. The New Meadow Run Community recently held an Appreciation Dinner for our District. It was an amazing and wonderful experience for all. Our hosts were gracious and kind, the food was delicious, and happy memories are held by all who attended. Thank you to the New Meadow Run Community for this worthwhile event.
 - B. The Intermediate Unit 1 Annual Convention was held at the Hilton Garden Inn, Southpointe. Mr. Kenneth Meadows, I.U. Board President, welcomed everyone. The Keynote Speaker was Mr. Gluck. It was an enjoyable evening for all attendees from Fayette, Greene, and Washington Counties.
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Alec Basile)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
 - A. **BUILDINGS AND GROUNDS/OPERATIONS** (Bill Collier)
 01. Recommend approval of the revised 2016-2017 School Calendar as presented in ATTACHMENT #1.
 02. Recommend approval of the proposed 2017-2018 School Calendar as presented in ATTACHMENT #2.
 03. Recommend approval of the 2018 School/Lodging Memorandum of Agreement as presented in ATTACHMENT #3.
 04. Recommend approval of the following addition to the substitute list for custodial-maintenance at \$7.75 per hour and the substitute cleaning list at \$7.25 per hour; contingent upon receipt of proper clearances:
 - (a) Jamie-Francis Cervone, 510 South Main Street, Masontown

05. Recommend approval of the request of employee #102111 for a family leave under the Family Leave Act from February 3 through March 17, 2017.
06. Recommend approval of the following addition to the list of substitute cafeteria personnel at \$7.25 per hour:
 - (a) Ralph Pflugh, 284A New Salem Road, Uniontown

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of In Loco Parentis requests as presented in ATTACHMENT #4.
02. Recommend approval of the settlement agreement and release for student #20162017BI6369.
03. Recommend approval of the request of employee #101574 for a family leave under the Family Leave Act commencing March 21, 2017 p.m.

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for February, 2017:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
02. Recommend approval of payroll for March, 2017.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:

(a) General Fund		
(1) Regular	\$ 4,256,128.57
(2) U.A.H.S. Construction Fund	\$ 15,473.25
(b) Cafeterias	\$ 51,765.89
(c) Federal Funds		
(1) Title I & Title II 2015-2016	\$ 88,783.62
04. Recommend approval of the following addition to the list of substitute secretaries, clerks, and aides at \$7.25 per hour and contingent upon receipt of current clearances:
 - (a) Iler Brown, 79 Varndell Street, Uniontown

D. POLICY/PROCEDURE (Dorothy J. Grahek)

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval of Brad Hoover as a volunteer for the high school girls varsity softball team for the 2016-2017 school year upon the endorsement of head coach, Steve Forsythe; and contingent upon receipt of current clearances.
02. Recommend approval of the request the Boys Varsity Basketball Team and Coaches for a field trip to the KSA Events Classic Tournament in Disney World from December 17 - 21, 2017 at no cost to the District.

F. SAFETY/SECURITY (Pam Neill)

G. TECHNOLOGY (William Rittenhouse, Jr.)

01. Recommend approval of the technology upgrades as presented in **ATTACHMENT #5.**

H. TRANSPORTATION (Susan S. Clay)

01. Recommend approval of the addition to the District's substitute van driver's list at \$7.25 per hour:
 - (a) Ralph Pflugh, 284A New Salem Road, Uniontown
02. Recommend approval of the addition of the following bus/van drivers for Rittenhouse Bus Lines, Inc.:
 - (a) Kathy A. Lewis
03. Recommend approval of the addition of the following van/bus drivers for Konetsco Bus Lines, Inc.:
 - (a) Roxanne Duke
 - (b) Nevin Lee Pifer
 - (c) Bernard T. Seruga

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Information Item: Executive Director's Report – **ATTACHMENT #6**

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, May 1, 2017, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

