

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, March 6, 2017
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

A. Regular Meeting of February 6, 2017

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS

A. Mrs. Pamela Gadd - High School PJAS Sponsor

Region 8 PJAS Winners:

1st place awards: Kaitlyn Adams, Leah Anido, Megan Kaplan, Josephine Maher, Nolan Ranker,
Andrew Schoener, David Stephenson, and Jayden Thomas

2nd place awards: Abigail Maranucci, Karleigh Risha

The first place students are eligible to compete at the State Meet to be held at Penn State University,
State College in May. Congratulations, Raiders!!

07. COMMITTEE REPORTS

08. STUDENT REPRESENTATIVE (Alec Basile)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION
TO BE TAKEN AS NOTED.

A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)

01. Recommend approval of the request of employee #101066 for a family leave under the Family Leave
Act, commencing January 5, 2017.

02. Recommend approval of the request of employee #100599 for a temporary leave of absence without
pay and without benefits commencing March 8, 2017.

03. Recommend approval of change orders for the alterations at four buildings to add air conditioning as
follows:

- (a) A net deduct change to the General Contract, Masscon Inc., to revise equipment support framing due to existing conditions, change to non-penetrating pipe supports on the roof and delete painting galvanized metal in the amount of **(-\$29,151)**
 - (b) A net add change to the HVAC Contract, East West Manufacturing & Supply Company, Inc., to add condensate pumps and controls to 12 units at Menallen School and extend condensate drain lines through the floor and to a drain for 2 units at Marclay School in the amount of \$13,823.85.
04. Recommend approval of the following addition(s) to the custodial maintenance substitute list at \$7.75 per hour and substitute cleaning list at \$7.25 per hour, effective March 7, 2017; contingent upon receipt of proper clearances:
- (a) Roy Shane Phillips, 140 Hutchinson Street, Uniontown

B. EDUCATION (Kenneth G. Meadows)

- 01. Recommend approval of In Loco Parentis requests as presented in **ATTACHMENT #1.**
- 02. Recommend approval of the following resolution: The Board of School Directors has assessed the performance of Superintendent, Dr. Charles D. Machesky, and agrees that he has met the performance based standards as required by the Pennsylvania Department of Education and in accordance with all applicable statutes, regulations, and board policy for the school year 2015-2016 as presented in **ATTACHMENT #2.**
- 03. Recommend acceptance of the Roland William Ball, Sr. Scholarship in the amount of \$5,000 and the Charlotte & Jess Ball, Sr. Memorial Scholarship in the amount of \$5,000. Note: All of the money will be distributed this school year as presented in **ATTACHMENT #3.**
- 04. Recommend approval of the following additions to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
 - (a) Megan L. Fisher, PreK-4
 - (b) Jessie C. Risha, Sociology

C. FINANCE/PERSONNEL (Thomas W. Gerke)

- 01. Recommend approval of the following financial statements for January, 2017:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
- 02. Recommend approval of payroll for February, 2017.
- 03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 2,912,326.18
 - (2) U.A.H.S. Construction Fund..... \$ 251,000.55
 - (b) Cafeterias \$ 288,082.12
 - (c) Federal Funds
 - (1) Title I & Title II 2015-2016 \$ 86,174.94
- 04. Recommend approval of additional 2016 per capita tax exonerations as presented in **ATTACHMENT #4.**
- 05. Recommend approval of the 2016 per capita tax settlements as presented in **ATTACHMENT #5.**
- 06. Recommend approval of the Single Audit Report dated June 30, 2016 as presented by McClure & Wolf, LLP, Certified Public Accountants as presented in **ATTACHMENT #6.**
- 07. Recommend approval of the request of Nemaocolin Woodlands, Inc. for a LERTA exemption for a monument/art studio project under Wharton Township Ordinance No. 3 of 2016 as presented in **ATTACHMENT #7.**

08. Recommend approval of the following addition to the list of substitute secretaries, clerks, and aides at \$7.25 per hour:
- (a) Rebecca Ennis, 112 Tyler Court, Uniontown

D. POLICY/PROCEDURE (Dorothy J. Grahek)

01. **Information Item:** The District has received the 200 section of the new policy manual from the PSBA and it is currently under administrative review. We hope to have this section ready for a first reading at the April 3rd Meeting. Also, the link for the newly approved policies has been added to the District's website.

E. STUDENT ACTIVITIES (Don Rugola)

- 01. Recommend approval of John Michael Harim, Jr. as a volunteer for the junior high baseball program for 2016-2017 school term upon the endorsement of Ken Musko, head varsity baseball coach; contingent upon receipt of proper clearances.
- 02. Recommend approval of Thomas Mayer as a volunteer for the junior high baseball program for the 2016-2017 school term upon the endorsement of Ken Musko, head varsity baseball coach; contingent upon receipt of proper clearances.
- 03. Recommend approval of Steven A. Kezmarsky as a volunteer for the U.A.H.S. varsity baseball program for the 2016-2017 school term upon the endorsement of Ken Musko, head varsity baseball coach.
- 04. Recommend approval of Tyler Spohn as a volunteer for the U.A.H.S. varsity baseball program for the 2016-2017 school term upon the endorsement of Ken Musko, head varsity baseball coach.
- 05. Recommend approval of Jason Rishel as a volunteer for the U.A.H.S. junior varsity baseball program for the 2016-2017 school term upon the endorsement of Ken Musko, head varsity baseball coach; and contingent upon receipt of proper clearances.
- 06. Recommend approval of Casey Zajicek as a volunteer for the U.A.H.S. junior varsity baseball program for the 2016-2017 school term upon the endorsement of Ken Musko, head varsity baseball coach; and contingent upon receipt of proper clearances.
- 07. Recommend approval of the employment of Dennis Martin as the first varsity assistant baseball coach, U.A.H.S. for the 2016-2017 school term, at \$2,090.90 upon the endorsement of Ken Musko, head varsity baseball coach; contingent upon receipt of proper clearances.
- 08. Recommend approval of Brynn Cunningham as a volunteer for the U.A.H.S. track teams for the 2016-2017 school term upon the endorsement of head coaches, Matthew Girod and Dario Piccolomini.
- 09. Recommend approval of the following volunteers for the 2017 Spring Musical and Orchestra Pit upon the endorsement of Megan Cerullo; and contingent upon receipt of proper clearances:
 - (a) Ben Busch
 - (b) Jerry Clark
 - (c) Emily Herring
 - (d) John Hoover
 - (e) Evan Kovach
 - (f) Drew McKenzie
 - (g) Stephen Shriane
 - (h) Shane Urbine
- 10. **Information Item:** Correspondence from Ken Musko, Head Varsity Baseball Coach - **ATTACHMENT #8.**

F. SAFETY/SECURITY (Pam Neill)

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Recommend approval of the Intermediate Unit #1 General Operational Budget for the 2017-2018 school term in the amount of \$549,552 with Uniontown Area School District's share as \$33,296.94 as presented in **ATTACHMENT #9**.
02. Information Item: Executive Director's Report – **ATTACHMENT #10**
03. **Reminder: The Intermediate Unit I Annual Convention will be held on Tuesday, March 28, 2017, at the Hilton Garden Inn – Southpointe with dinner beginning at 7:00 p.m. The convention will begin at 8:30 p.m.**

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, April 3, 2017, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

