

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Tuesday, September 5, 2017  
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
  - A. Regular Meeting of August 7, 2017
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Connor DeMoss)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
  - A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)
    01. Recommend approval of the employment of Danny M. Openbrier as a district-wide maintenance employee effective September 20, 2017, Step 6 as per the negotiated agreement with SEIU, Local 32BJ; contingent upon receipt of proper clearances. **Note: Vacancy due to the retirement of Mark Higinbotham.**
    02. Recommend approval of the employment of Randall L. Victor as a custodial/maintenance employee assigned to third shift, Menallen School as per the negotiated agreement with SEIU, Local 32BJ, effective September 5, 2017. **Note: Vacancy due to the retirement of Fred Livengood.**
    03. Recommend approval of the employment of Mylan J. Harris as a four hour part-time cleaning person assigned to Lafayette School as per the negotiated agreement with SEIU, Local 32BJ, effective September 5, 2017. **Note: Vacancy due to the retirement of Fred Rankin.**

**B. EDUCATION (Kenneth G. Meadows)**

01. Recommend approval of the following individuals for tenure and direct the Board Secretary to issue professional employee contracts to the same:
  - (a) Jamie Butchko
  - (b) Amanda Frider
  - (c) Kayla Hazel
  - (d) Angela Richards
  - (e) Stephanie Satovich
  - (f) A. Brooke Stephens
  - (g) Elizabeth Wallace

**Note: The Superintendent has verified these individuals have received satisfactory ratings.**

02. Recommend approval of the In Loco Parentis Requests as presented in ATTACHMENT #1.
03. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
  - (a) M. Tiffany Blaho, Elementary K-6
  - (b) Laura R. Chapman, PreK-4
  - (c) Devin Jurczak, PreK-4, Special Education PK-8
  - (d) Amber N. Mardis, PreK-4
  - (e) McKayla D. Spurlock, Human Development & Family Studies
  - (f) Jason R. Taylor, English
  - (g) Susan R. Zitney, Elementary K-6
04. Consider approval of the proposed Act 93 Compensation Plan as presented.
05. Consider approval of the proposed Compensation Plan for the Business Manager as presented.
06. Consider approval of the proposed Compensation Plan for the Assistant Business Manager as presented.

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the following financial statements for July, 2017:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
02. Recommend approval of payroll for August, 2017.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund

(1) Regular .....	\$ 2,461,139.11
(2) U.A.H.S. Construction Fund.....	\$ 32,135.74
  - (b) Cafeterias .....
  - (c) Federal Funds

(1) Title I & Title II .....	\$ 70,248.99
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04. Recommend approval of the 2017 Per Capita Additions as presented in ATTACHMENT #2.
05. Recommend approval of the following addition to the substitute list for secretaries, clerks, and aides at \$9.25 per hour; contingent upon receipt of proper clearances:
  - (a) Bethann M. Smith, 843 Buena Vista Road, Vanderbilt
  - (b) Meghan Spicka, 634 Washington Avenue, Uniontown

**D. POLICY/PROCEDURE (Dorothy J. Grahek)**

01. Recommend approval of the final reading of Section 200 of the new policy manual from the PSBA with the exception of Policy #204 as presented at the August 7, 2017 Meeting.
02. Recommend approval of the final reading of the District's Meal Charge Policy as presented in **ATTACHMENT #3.**

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend approval of the 2017-2018 E.D.R. List as presented in **ATTACHMENT #4.**
02. Recommend approval of Brenda M. Girod as a volunteer for the U.A.H.S. Swim Teams for the 2017-2018 school term upon the endorsement of head coaches, Lara Dowling and Marissa Grimm.

**F. SAFETY/SECURITY (Pam Neill)**

01. Recommend approval of the employment of Douglas V. Wright as a door monitor at \$9.25 per hour; contingent upon receipt of current clearances.
02. Recommend approval of the following addition to the substitute list for security personnel at \$9.25 per hour:
  - (a) Danny David, 205 Michael Drive, Uniontown

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval of the following addition to the list of van drivers for Christman Transportation, LLC:
  - (a) Charles L. Teets

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

01. Executive Director's Report - **ATTACHMENT #5**

**J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

01. Recommend approval of the following PSBA slate of Candidates for 2018:
  - (a) President-Elect - David Hutchinson
  - (b) Vice President - Gary Michael Smedley
  - (c) Treasurer - Mike Gossert
  - (d) PSBA Insurance Trust Trustee - Michael Faccinetto

10. ASST. TO THE SUPERINTENDENT'S REMARKS (Daniel Bosnic)

11. PUBLIC COMMENT

12. ADJOURN

*The next Meeting will be held on Monday, October 2, 2017, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.*

