

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, January 8, 2018
6:30 p.m.

**School Director Recognition Month:
"Pennsylvania Public Schools: Success Starts Here"**

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

- A. Reorganization Meeting of December 4, 2017
- B. Special Meeting of December 4, 2017

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS

07. COMMITTEE REPORTS

08. STUDENT REPRESENTATIVE (Connor DeMoss)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. **BUILDINGS AND GROUNDS/OPERATIONS** (Bill Collier)

- 01. Recommend approval of the request of Employee #100205 for a family leave under the Family Leave Act, commencing November 20, 2017.
- 02. Recommend approval for the Franklin Playground Committee to order recreational equipment for Franklin School in the amount of \$17,295 for phase one of the project as presented in **ATTACHMENT #1. Note: To date, the Franklin Playground Committee has raised \$17,829.50.**
- 03. Recommend approval of the employment of Paul Edward Frey as a custodial/maintenance employee assigned to second shift at A.J. McMullen School as per the negotiated agreement with SEIU, Local 32BJ, effective Monday, January 8, 2018. (Vacancy due to the retirement of Chuck Guthrie)
- 04. Recommend approval of the employment of Jamie Cervone as a four hour part-time cleaning person assigned to Uniontown Area High School, 400 Level as per the negotiated agreement with SEIU, Local 32BJ, effective Monday, January 8, 2018.

05. Recommend approval of the employment of Corey Peton as a four hour part-time cleaning person assigned to Benjamin Franklin School as per the negotiated agreement with SEIU, Local 32BJ, effective Tuesday, January 9, 2018.
06. Recommend approval of the following additions to the substitute cleaning list at \$9.25 per hour; contingent upon receipt of proper clearances:
 - (a) Melvin Morgan, 326 Evans Street, Uniontown
 - (b) Justin Lee Randolph, 396 Old Route 51 Road, Smock
 - (c) Kenneth Edward Rozzell, 226 Jeffries Crossing, Uniontown

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of the In Loco Parentis Requests as presented in **ATTACHMENT #2**.
02. Recommend approval of the request of Employee #101216 for a sabbatical leave for restoration of health for the second semester of the 2017-2018 school term.
03. Recommend approval of the continuing consultant agreement with Fayette County Drug & Alcohol Commission, Inc. for the 2017-2018 school term as presented in **ATTACHMENT #3**.
03. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
 - (a) Rikki J. Brown, PreK-4, Special Education K-8
 - (b) Sarah Helms, Mid-Level, Grades 4-6, Mid-Level Math, Grades 7-8
 - (c) Erik S. Kost, Bachelor's of Fine Arts
 - (d) George E. Ross, Business Administration
 - (e) Kathryn Ann Super, English 7-12
04. Recommend approval of the agreement with the Assistant to the Superintendent as presented.

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for November, 2017:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
02. Recommend approval of payroll for December, 2017.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund

(1) Regular	\$ 4,805,636.66
(2) U.A.H.S. Construction Fund.....	\$ 77,571.36
 - (b) Cafeterias
 \$ 146,339.09 |
 - (c) Federal Funds:

(1) Title I & Title II	\$ 148,308.25
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04. Recommend acceptance of the resignation of Beth Guty as a paraprofessional assigned to Menallen School, effective December 15, 2017, and further approve her request to return to the substitute list for secretaries, clerks, and aides.
05. Recommend approval of the following addition(s) to the substitute list for secretaries, clerks, and aides at \$9.25 per hour:
 - (a) Lindsay Rae Payton, 40 Park Street, Republic 15475
06. Recommend acceptance of the resignation due to retirement of Krista Thompson as an 1828 hour secretary assigned to the Special/Alternative Education Department, effective June 30, 2018.

07. Recommend acceptance of the resignation due to retirement of Pamela Work as an 1828 hour secretary assigned to the Special/Alternative Education Department, effective June 30, 2018.
08. Recommend approval of the 2017 Preliminary Delinquent Real Estate Tax Totals as presented in ATTACHMENT #4.
09. Recommend approval of the 2018-2019 Proposed Preliminary Budget in the amount of \$_____ as presented.

D. POLICY/PROCEDURE (Terry L. Dawson)

01. Recommend approval of the final reading of Section 600 of the New Policy Manual prepared by the PSBA as presented at the December 4, 2017 Meeting.
02. Recommend approval of the first reading of the revised policies in Section 100 of the New Policy Manual prepared by the PSBA as presented in ATTACHMENT #5.
03. Recommend approval of the first reading of Section 700 of the New Policy Manual prepared by the PSBA as presented in ATTACHMENT #6.
Note: Board Members are asked to retain ATTACHMENTS #5 and #6 for the final reading at the February 5th Meeting.

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend acceptance of the resignation of Janelle Cooper as the assistant junior high school volleyball coach, effective December 1, 2017.

F. SAFETY/SECURITY (Pam Neill)

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT #7

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, February 5, 2018, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

