

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, April 2, 2018  
6:30 p.m.

**AGENDA**

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
  - A. Regular Meeting of March 5, 2018
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Connor DeMoss)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
  - A. **BUILDINGS AND GROUNDS/OPERATIONS** (Bill Collier)
    01. Recommend approval for the revised 2017-2018 school calendar as attached in **ATTACHMENT #1**.
    02. Recommend approval for the proposed 2018-2019 school calendar as attached in **ATTACHMENT #2**.
    03. Recommend approval of the following addition(s) to the substitute cafeteria list at \$9.25 per hour.
      - (a) Holly McMillen 4776 National Pike, Markleysburg 15459
      - (b) Juanita Williams, 217 Union St., Uniontown 15401
    04. Recommend approval of the following addition(s) to the substitute cleaning list at \$9.25 per hour, contingent upon receipt of proper clearances:
      - (a) Jeffrey Dale Williams, Jr., 10 N. Oak St., Farichance, PA 15436
  - B. **EDUCATION** (Kenneth G. Meadows)
    01. Recommend acceptance of the resignation, due to retirement of Valerie Cortis as a teacher assigned to Uniontown Area High School effective June 8, 2018.
    02. Recommend acceptance of the resignation, due to retirement of M.J. Krajacic as a nurse assigned to the mountain area schools effective June 8, 2018.

- 03. Recommend approval of the Special Education Assurance Plan as presented.
- 04. Recommend approval of TEALS (Technology, Education, and Literacy in Schools) Computer Science Program for high school students beginning with 2018-2019 school term.

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

- 01. Recommend approval of the following financial statements for February, 2018:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
- 02. Recommend approval of payroll for March, 2018.
- 03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund
    - (1) Regular ..... \$ 2,005,643.43
    - (2) U.A.H.S. Construction Fund..... \$ 40,329.08
  - (b) Cafeterias ..... \$ 88,656.85
  - (c) Federal Funds
    - (1) Title I & Title II ..... \$ 59,678.66
- 04. Recommend approval of the following addition(s) to the substitute list for secretaries, clerks, and aides at \$9.25 per hour:
  - (a) Christina Farrell, 22 Gilmore St. Uniontown 15401
  - (b) Jerrí Lynn Galie, 432 Old Rt. 51 Rd. Smock 15480
  - (c) MaLisa Shaffer, 300 Pringle Rd. Smithfield 15478

**D. POLICY/PROCEDURE (Terry L. Dawson)**

- 01. Recommend approval of the final reading of Section 800 of the New Policy Manual prepared by the PSBA as presented at the March 5<sup>th</sup> meeting.
- 02. Recommend approval of the final reading of Section 900 of the New Policy Manual prepared by the PSBA as presented at the March 5<sup>th</sup> meeting.

**E. STUDENT ACTIVITIES (Don Rugola)**

- 01. Recommend approval of the following volunteer coach for varsity softball for the 2017-2018 school term upon the endorsement of Steve P. Forsythe, Head Coach:
  - a) Mr. Dan Lucas
- 02. Recommend approval of the following volunteer coaches for middle school baseball for the 2017-2018 school term upon the endorsement of Ken Musko, Head Coach:
  - a) Mr. Robert Dean
  - b) Mr. Fred George
- 03. Recommend approval for the senior prom to be held at Heinz Field on May 12, 2018. **Note: attendants must be under the age of 21 and all persons attending from another school must be approved by Mrs. Sefcheck and Mr. Manges.**

- F. SAFETY/SECURITY (Pam Neill)
- G. TECHNOLOGY (William Rittenhouse, Jr.)
- H. TRANSPORTATION (Susan S. Clay)
- I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)
  - 01. Executive Director's Report ATTACHMENT #3. *Space*
- J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)
- K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)
- 10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)
- 11. PUBLIC COMMENT
- 12. ADJOURN

*The next Meeting will be held on Monday, May 7, 2018, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.*

