

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, March 5, 2018
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

A. Regular Meeting of February 5, 2018

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS

- A. Varsity Academic League Quiz Team – Leslie Yarish
- B. Fayette County Fluid Power Challenge – Paige Miller
- C. Math Counts Competition – Robert Davis

07. COMMITTEE REPORTS

08. STUDENT REPRESENTATIVE (Connor DeMoss)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)

- 01. Recommend approval of the following addition to the cafeteria substitute list at \$9.25 per hour:
 - (a) Erin Lohr, 200 Fike Hollow Road, Farmington
- 02. Recommend approval of the following addition(s) to the substitute cleaning list at \$9.25 per hour; contingent upon receipt of proper clearances:
 - (a) Mylan Jahmean Harris, 252 Braddock Avenue, Uniontown
 - (b) Ariene William Washington, 74B Lincoln Street, Uniontown
 - (c) Lawrence Lape, 205 Murray Avenue, Uniontown
 - (d) Erin Lohr, 200 Fike Hollow Road, Farmington
 - (e) Brenda Maureen Frey, 159 Braddock Road, Markleysburg

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of In Loco Parentis request(s) as presented in **ATTACHMENT #1**.
02. Recommend approval of the 2018 Summer School Program for Uniontown Area High School as presented in **ATTACHMENT #2**.

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for January, 2018:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
02. Recommend approval of payroll for February, 2018.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 2,797,959.81
 - (2) U.A.H.S. Construction Fund..... \$ 4,770.00
 - (b) Cafeterias \$ 74,006.52
 - (c) Federal Funds
 - (1) Title I & Title II \$ 92,912.25
04. Recommend approval of the following addition(s) to the substitute list for secretaries, clerks, and aides at \$9.25 per hour:
 - (a) Erin Lohr, 200 Fike Hollow Road, Farmington
05. Recommend approval of the 2017 Unpaid Per Capita Tax Totals as presented in **ATTACHMENT #3**.
06. Recommend approval of the 2017 Additional Per Capita Tax Exonerations in **ATTACHMENT #4**.

D. POLICY/PROCEDURE (Terry L. Dawson)

01. Recommend approval of the first reading of Section 800 of the New Policy Manual prepared by the PSBA as presented in **ATTACHMENT #5**.
02. Recommend approval of the first reading of Section 900 of the New Policy Manual prepared by the PSBA as presented in **ATTACHMENT #6**.
Note: Board Members are asked to retain Attachments 5 and 6 for final approval at the April Meeting.

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval of the employment of James B. Cales as the first varsity assistant baseball coach, U.A.H.S. at \$2,160 for the 2017-2018 school term.
02. Recommend approval of the employment of Nicholas A. Groover as the assistant varsity baseball coach, U.A.H.S. at \$2,010 for the 2017-2018 school term; contingent upon receipt of proper clearances.

03. Recommend approval of the following volunteer coaches for varsity baseball for the 2017-2018 school term upon the endorsement of Kenneth Musko, Head Coach:

- (a) John M. Harim
- (b) Dennis Martin
- (c) Jason John Rishel
- (d) Colby Thomas Simmons
- (e) Tyler D. Spohn

Note: All of these individuals served in volunteer or coaching positions last year.

- 04. Recommend approval of William Cossick as a volunteer for the high school boys and girls track teams for the 2017-2018 school term upon the endorsement of Matt Girod and Dario Piccolomini, head coaches.
- 05. Recommend approval of the request of the fifth grade and teacher from Marclay School for a field trip to Gettysburg, Pennsylvania on May 15-16, 2018.
- 06. Recommend approval of the employment of Lucy Rockwell as the assistant varsity cheerleading sponsor, U.A.H.S., for the 2018-2019 school term, \$1,635.00.

F. SAFETY/SECURITY (Pam Neill)

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

- 01. Recommend approval of the Intermediate Unit I Annual Budget in the amount of \$549,552 with Uniontown Area School District's share being \$29,534.80 for the 2018-2019 school term as presented in ATTACHMENT #7.
- 02. Executive Director's Report – ATTACHMENT #8
- 03. Reminder: I.U. Annual Convention will be held on Tuesday, March 27, 2018, at the Hilton Garden Inn – Southpointe; banquet begins at 7:00 p.m.; convention will conclude at 9:30 p.m.

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, April 2, 2018, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

