

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, January 7, 2019
6:30 p.m.

**School Director Recognition Month:
"Pennsylvania Public Schools: Success Starts Here"**

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
 - A. Reorganization Meeting of December 3, 2018
 - B. Special Meeting of December 3, 2018
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Karleigh Risha)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
 - A. **BUILDINGS AND GROUNDS/OPERATIONS** (Bill Collier)
 01. Recommend approval of the following additions to the substitute cleaning list at \$9.25 per hour, contingent upon receipt of clearances:
 - (a) Garrett Van Daley, Jr.
 - (b) Bradley James Clark
 - (c) Darrell Dayton Chisler

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of the request of Employee #101373 for a sabbatical leave for restoration of health for the second semester of the 2018-2019 school term.
02. Recommend approval of the following persons to be added to the professional substitute list at \$110 per day contingent upon the receipt of proper clearances:
 - (a) Eric Saylor
 - (b) Stevie Nemetz
 - (c) Jeannie Palmer
 - (d) Kelsee Cox
 - (e) Thomas George
 - (f) Sarah Ann Boger
 - (g) Kevin Hager
 - (h) Pamela Gerard
03. (Information Item) Adoption of Attendance Guidelines as set forth in the Future Ready PA Index as presented in **ATTACHMENT # 1**.
04. Recommend approval of an Intermittent Family Medical Leave Act for employee # 102175 due to restoration of health to begin January 16, 2019.
05. Recommend approval of an Intermittent Family Medical Leave Act for employee # 100970 due to restoration of health to begin January 2, 2019.
06. Recommend approval of the In Loco Parentis Request as presented in **ATTACHMENT # 2**.

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for November, 2018:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
02. Recommend approval of payroll for December, 2018.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 1,078,721.88
 - (2) U.A.H.S. Construction Fund..... \$ 0.00
 - (b) Cafeterias \$ 47,472.29
 - (c) Federal Funds
 - (1) Title I & Title II \$ 30,250.13
04. Recommend approval of the 2018 Preliminary Delinquent Real Estate Tax Totals as presented in **ATTACHMENT # 3**.
05. Recommend approval of the property tax exemption of Parcel 38-12-0502 as presented in **ATTACHMENT # 4**.

D. POLICY/PROCEDURE (Terry L. Dawson)

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval to accept Kenneth Sickles employment as a voluntary Assistant Freshman Boys Basketball Coach upon the endorsement of Warare Gladman.
02. Recommend approval of the employment of Chris Chunko's as a paid Varsity Football Assistant upon the endorsement of Cedric Lloyd.
03. Recommend approval to accept the resignation of Leslie Yarish as Dance Chaperone for Benjamin Franklin.
04. Recommend approval of the employment of Mason Morgan as a paid Varsity Football Assistant upon the endorsement of Cedric Lloyd.
05. Recommend approval of the employment of Julian Baires-Tweed as a paid Varsity Football Assistant upon the endorsement of Cedric Lloyd.

F. SAFETY/SECURITY (Pam Neill)

01. Recommend approval to accept and implement the Safe 2 Say program as required by law and Presented in ATTACHMENT # 5.
02. Recommend approval for the employment of Justin Buttermore as school security at \$9.25 per hour assigned to Lafayette School effective December 17, 2018.
03. Recommend approval to petition the Court of common Pleas to grant full arrest powers and authorization to carry a firearm for employee # 101074 as presented in ATTACHMENT #6.

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

01. Recommend approval of the following persons to be added to the list of approved drivers:
 - (a) Roy A. Lee – Spade
 - (b) Paula A. Waddington – M&R

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT #7.

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, February 4, 2019, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

