

**Uniontown Area School District**

**Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, February 4, 2019  
6:30 p.m.**

**AGENDA**

- 01. MEETING CALLED TO ORDER**
- 02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**
- 03. ROLL CALL**
- 04. APPROVE MINUTES OF:**
  - A. Regular Meeting, Monday January 7, 2019**
- 05. PUBLIC COMMENT (Agenda Items Only)**
- 06. COMMUNICATIONS**
- 07. COMMITTEE REPORTS**
- 08. STUDENT REPRESENTATIVE (Karleigh Risha)**
- 09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**
  - A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)**
    01. Recommend the approval of the resignation of Brian David from a part time cleaning person position assigned to Menallen School, effective January 22, 2019.
    02. Recommend the approval of the following additions to the substitute cleaning list at \$9.25 per hour, contingent upon receipt of clearances:
      - (a) Jacob Ryan Thompson, effective January 29, 2019
      - (b) Samirah Rasheem Robinson, effective February 4, 2019
      - (c) Melissa Ann Brumfield, effective February 4, 2019

**B. EDUCATION (Kenneth G. Meadows)**

- 01. Recommend approval of the following addition to the professional substitute list at \$110 per day contingent upon the receipt of proper clearances:
  - (a) Casey Sirochman
- 02. Recommend approval for a Sabbatical Leave due to restoration of health for employee # 100267 effective January 18, 2019.

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

- 01. Recommend approval of the following financial statements for December, 2018:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
- 02. Recommend approval of payroll for January, 2019.
- 03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund
    - (1) Regular ..... \$ 1,078,721.88
    - (2) U.A.H.S. Construction Fund..... \$ 0.00
  - (b) Cafeterias ..... \$ 86,334.51
  - (c) Federal Funds
    - (1) Title I & Title II ..... \$ 30,250.13
- 04. Recommend approval of the final 2018 Real Estate Taxes as presented in **ATTACHMENT # 1**.
- 05. Recommend approval of the employment of Evelyn Crist as Accounts Payable/Business Office Assistant (Level to be determined) according to the terms and conditions set forth with S.E.I.U. Local 32 BJ effective February 4, 2019.

**D. POLICY/PROCEDURE (Terry L. Dawson)**

- 01. Recommend approval to adopt the Department of Auditor General's recommendations as set forth in **ATTACHMENT # 2**.

**E. STUDENT ACTIVITIES (Don Rugola)**

- 01. Recommend approval for employment as ski club sponsor to Josh Scully effective January 28, 2019.
- 02. Recommend approval for Tim Nehls to become a volunteer Middle School Baseball Coach upon the endorsement of Aaron Scott.
- 03. Recommend approval for 8<sup>th</sup> grade Lafayette Students to attend a day field trip to Washington DC at no cost to the district as presented in **ATTACHMENT # 3**.

**F. SAFETY/SECURITY (Pam Neill)**

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval of the following persons to be added to the list of approved drivers:  
(a) Jean R Bowman - Konetsco  
(b) Joel L Bitanti - Mlaker

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

01. Executive Director's Report - ATTACHMENT # 4.

**J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

**10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)**

**11. PUBLIC COMMENT**

**12. ADJOURN**

***The next Meeting will be held on Monday, March 4, 2019, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.***

