

Uniontown Area School District

**Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, April 1, 2019
6:30 p.m.**

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

A. Regular Meeting of March 4, 2019

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS

Recognition of Students, Bailey Gammon and Julia Mills- National Art Achievements- Dr. Machesky

07. COMMITTEE REPORTS

08. STUDENT REPRESENTATIVE (Karleigh Risha)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)

01. Recommend approval for the proposed 2019-2020 school calendar as attached in **ATTACHMENT #1**.

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of In Loco Parentis request(s) as presented in **ATTACHMENT #2**.

02. Recommend approval of the following addition(s) to the professional substitute list at \$110 per day contingent upon the receipt of proper clearances/certification:

- a. Sherri Taylor
- b. Mary Gall
- c. Christina Lee
- d. Savannah Clark
- e. Christina King
- f. Deanna DeLorenzo
- g. Patrick Struhar
- h. Samantha Corrick
- i. Zachary Donato
- j. Jordan Kinnick

03. Recommend approval to revise the graduation requirements as set forth in **ATTACHMENT #3**.
Note: Changes would commence with the incoming freshman class of 2019/2020.

04. Recommend approval for a leave of absence to employee # 100970 without pay but with benefits due to restoration of health concluding August 31, 2019.

05. **Information Item:** Starting in the 2019-2020 school year, elementary and middle school computer classes will incorporate computer science skills through an online website that teaches computer coding. Training for teachers is being made possible by the PAsmart Grant from the PA Department of Education.

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for February, 2019:

- (a) General Fund Treasurer's Report
- (b) Federal Funds Treasurer's Report
- (c) Budget and Revenue Report

02. Recommend approval of payroll for March, 2019.

03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:

(a) General Fund	
(1) Regular	\$ 1,063,118.79
(2) U.A.H.S. Construction Fund.....	\$ 5,437.09
(b) Cafeterias	\$ 66,160.72
(c) Federal Funds	
(1) Title I & Title II	\$ 3,796.81

04. Recommend approval of the following addition(s) to the substitute list for secretaries, clerks, and aides at \$9.25 per hour:

- (a) Scotty Casteel
- (b) Joretta Myers
- (c) Melissa Brumfield

05. Recommend approval of the resignation of Angela Rodeheaver as Wharton cafeteria employee effective March 25, 2019.

06. Recommend approval of the resignation of Brent Lopick as a paraprofessional at UHS effective 3/11/19.

07. Recommend approval of the resignation of Bobby McDermott as a paraprofessional at Menallen Elementary effective 3/22/2019.

D. POLICY/PROCEDURE (Terry L. Dawson)

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval for the senior prom to be held at The Pennsylvanian on May 17, 2018.

Note: attendants must be under the age of 21 and all persons attending from another school must be approved by Mrs. Sefcheck and Mr. Manges.

02. Recommend approval for the following persons to be approved as volunteer assistant softball coach upon the endorsement of Head Coach, Steve Forsythe.

- (a.) Brad Hoover

(Continued→)

03. Recommend approval for the resignation of Scott Menarcheck as Girl's Assistant Soccer Coach effective 3/29/2019.

04. Recommend approval to fulfill the following athletic positions for employment during the 2019-2020 school term according to the terms and conditions set forth by the U.A.E.A. bargaining unit.

- (a) Amy Foster (Cross Country Asst., Gr. 7-8) B.F. and Lafayette Schools
- (b) William Cossick (Basketball, Asst. Boys, Gr. 7-8) B.F. and Lafayette Schools
- (c) Angela Kern (Cross Country, Head, Co-ed) B.F. and Lafayette Schools
- (d) Violet Kern (Cross Country, Asst., Co-ed) B.F. and Lafayette Schools
- (e) Craig Soltis (Football, Head) A.J., B.F. and Lafayette Schools
- (f) Fred George (Football, Assistant) A.J., B.F. and Lafayette Schools
- (g) Kenneth Musko (Baseball, Head) UHS
- (h) James Cales (Baseball, First Asst.) UHS
- (i) Nicholas Groover (Baseball, Asst.) UHS
- (j) Michelle Sevcik (Basketball, Asst. Girls) UHS
- (k) Joe Everhart (Cross Country, Head) UHS
- (l) Scott Menarcheck (Soccer, Head Boys) UHS
- (m) Scott Fitzpatrick (Soccer, Asst. Boys) UHS
- (n) Steve Forsythe (Softball, Head Girls) UHS
- (o) Paul Guthrie (Softball, Asst. Girls) UHS
- (p) Rachel Jeffries (Track, Head Girls) UHS
- (q) Karianne Colebank (Track Asst. Girls) UHS
- (r) Ray Robinson (Freshman Basketball, Head Boys) UHS
- (s) Lara Dowling (Boy's Varsity Swim) UHS
- (t) Debora J. Holchin (Cheer Sponsor – Benjamin Franklin, Lafayette)

F. SAFETY/SECURITY (Pam Neill)

01. Recommend approval of employment for Mr. George Cumberland to be hired as security staff assigned to Uniontown Area High School at \$9.25 per hour.

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

01. Recommend approval for the following persons to be added to the list of approved drivers for U.A.S.D.:

- (a) Thomas House- Rittenhouse
- (b) Jodie A. Means- Konetsco
- (c) Marianella M Cabral- M&R
- (d) Clyde A Seese- M&R
- (e) Madelyn C. Myers- M&R
- (f) Melissa K Reda- M&R
- (g) Daryl Nichols- Mlaker

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report ATTACHMENT #4

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, May 6, 2019, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

