

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, March 4, 2019
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
 - A. Regular Meeting of February 4, 2019
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
 - A. Recognition of Undefeated Varsity Academic League Quiz Team – Leslie Yarish
 - B. Recognition of MathCounts Winning Participants- Coaches Donald Bell and Robert Davis
 - C. Recognition of Christian DeVincent for a perfect score on 2018 PSSA Math- Leslie Yarish
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Karleigh Risha)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
 - A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)
 01. Recommend approval of the following additions to the cafeteria substitute list at \$9.25 per hour:
 - (a) Michelle Hull
 - (b) Samirah Robinson
 02. Recommend approval of the following addition to the substitute cleaning list at \$9.25 per hour; contingent upon receipt of proper clearances:
 - (a) Mason Ray Sproul
 03. Recommend approval for employee #100602 to be issued a leave for good cause, without pay, effective Friday March 1, 2019.
 04. Recommend approval of the revised 2018-2019 school calendar as presented in **ATTACHMENT #1**.

(continued)

05. Recommend approval for the employment of Angela Rodeheaver as a 3 hour cafeteria employee at Wharton Elementary as per the negotiated agreement with The American Federation of State, County, and Municipal Employees, effective January 16, 2019.

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of In Loco Parentis request(s) as presented in **ATTACHMENT #2.**
02. Recommend approval of the 2019 Summer School Program for Uniontown Area High School as presented in **ATTACHMENT #3.**
03. Recommend approval of the resignation, due to retirement for Donna L. Kovell effective the last day of the 2018-2019 school term.
04. Recommend approval of an intermittent Family Medical Leave for employee #101361 effective February 21,2019.
05. **Information Item:** Fayette County Magisterial District Judge may conduct his/her Truancy Hearings at any of the Schools located within their established districts as presented in **ATTACHMENT # 4.**

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for January, 2019:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
02. Recommend approval of payroll for February, 2019.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 854,168.09
 - (2) U.A.H.S. Construction Fund..... \$ 0.00
 - (b) Cafeterias \$ 74,105.87
 - (c) Federal Funds
 - (1) Title I & Title II \$ 1,981.56
04. Recommend approval of the 2018 Unpaid Per Capita Tax Totals as presented in **ATTACHMENT #5.**
05. Recommend approval of the 2018 Additional Per Capita Tax Exonerations in **ATTACHMENT #6.**
06. Recommend approval of the continuing agreement with Certified Public Accountants, McClure & Wolf, LLP for the years ended June 20, 2019, 2020, 2021, 2022 and 2023 as presented in **ATTACHMENT #7.**

D. POLICY/PROCEDURE (Terry L. Dawson)

01. Recommend approval of the District Wide Parent and Family Engagement Policy as presented in **ATTACHMENT #8.** Note: This policy remains consistent with section 1118 of the Elementary and Secondary Education Act to have meaningful consultations with parents of children in Title I schools.

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval of the following volunteer coaches for varsity baseball for the 2018-2019 school term upon the endorsement of Kenneth Musko, Head Coach:
 - (a) John M. Harim
 - (b) Dennis Martin
 - (c) Jason John Rishel
 - (d) Colby Thomas Simmons
 - (e) Tyler D. Spohn

Note: All of these individuals served in volunteer or coaching positions last year.
02. Recommend approval of the request of the fifth grade and teacher from Wharton School for a field trip to Gettysburg, Pennsylvania on May 23, 2019.
03. Recommend approval of the request for FBLA to attend the State Leadership Conference and Competition in Hershey, PA from April 8, 2019 to April 10, 2019.
04. Recommend approval for the following individuals to work as a volunteer baseball coach for Middle School for the 2018-2019 season.
 - (a) Fred George
 - (b) Rob Dean

F. SAFETY/SECURITY (Pam Neill)

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

01. Recommend approval of the following driver for M & R Transportation:
 - (a) Francis L. Hardin
02. Recommend approval of the following drivers for Konetsco:
 - (a) Thomas J Kolencik
 - (b) Kenneth E Monahan

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Recommend approval of the Intermediate Unit I Annual Budget in the amount of \$549,552 with Uniontown Area School District's share being \$32,699.17 for the 2019-2020 school term as presented in **ATTACHMENT #9**.
02. **Executive Director's Report – ATTACHMENT #10.**
03. **Reminder: I.U. Annual Convention will be held on Tuesday, March 26, 2019, at the Hilton Garden Inn – Southpointe; banquet begins at 7:00 p.m.; convention will conclude at 9:30 p.m.**

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, April 1, 2019, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

