

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, February 1, 2016
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

A. Regular Meeting of January 4, 2016

B. Correction to Minutes of November 2, 2015 to include Per Capita Tax Exonerations

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS

A. Leslie Yarish – Fayette Fluid Power Challenge Winners from Lafayette Middle School
and Tri County Academic League Varsity Champions, Grades 7-8

07. COMMITTEE REPORTS

08. STUDENT REPRESENTATIVE (Alexis Wivell)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION
TO BE TAKEN AS NOTED.

A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)

01. Recommend acceptance of the resignation of Robert Smith as a part-time cleaning person assigned to Lafayette School, effective January 15, 2016.

02. Recommend approval of the request of Employee #102068 for a temporary leave of absence without pay and without benefits from January 25 through February 22, 2016 as per the negotiated agreement with AFSCME.

03. Note: February 15, 2016, Presidents' Day will be a school make-up day per the approved school calendar.

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of In Loco Parentis requests as presented in ATTACHMENT #1.

02. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
 - (a) Alex W. Santella, Health & Physical Education
 - (b) Cassandra A. Scott, PreK-4, Special Education K-8
03. Recommend approval of the request of Employee #100299 for a sabbatical leave for the 2nd semester of the 2015-2016 school term and the first semester of the 2016-2017 school term for restoration of health.
04. Recommend approval of the request of Employee #100267 for a sabbatical leave for the 2nd semester of the 2015-2016 school term for restoration of health.
05. Recommend approval of the request of Employee #101647 for a temporary leave of absence for restoration of health without pay but with benefits for the second semester of the 2015-2016 school term as per the negotiated agreement with the U.A.E.A.
06. Recommend approval of the request of Employee #100970 for a family leave under the Family Leave Act for restoration of health, effective January 19, 2016 through April 14, 2016.
07. Recommend approval of Sara A. Yantko-Allison for tenure upon the recommendation of the Superintendent and hereby directing the Board Secretary to issue a professional employee's contract to same.
08. Recommend approval of the resolution to authorize Dr. Charles D. Machesky, Superintendent of Schools, to provide his electronic signature to all contracts, agreements, grants and/or licenses (hereinafter collectively referred to as contract(s)) with the Pennsylvania Department of Education as presented in **ATTACHMENT #2**.
09. Discuss proposal concerning a county-wide school system.

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for December, 2015:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
02. Recommend approval of payroll for January, 2016.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund

(1) Regular	\$ 5,941,159.30
(2) U.A.H.S. Construction Fund.....	\$ 43,980.00
 - (b) Cafeterias
 - (c) Federal Funds

(1) Title I & Title II 2015-2016	\$ 406,762.72
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04. Recommend approval of the continuing agreement with McClure & Wolf, CPA's, for auditing services for the year ended June 30, 2015 as presented in **ATTACHMENT #3**.
05. Recommend approval of the security agreement between the District and the Intermediate Unit 1, Health Insurance Consortium Trust for health coverage for employees and authorize the Superintendent to execute same as presented in **ATTACHMENT #4**.
06. Recommend approval of additional Per Capita Tax Exonerations as presented in **ATTACHMENT #5**.
07. Recommend approval of the Final 2015 Real Estate Tax Settlements as presented in **ATTACHMENT #6**.

D. POLICY/PROCEDURE (Dorothy J. Grahek)

01. Recommend approval of the final reading of the Celebration Policy as presented in **ATTACHMENT #7**.
02. Recommend approval of the first reading of the School Visitors, Classroom Visitation by Parents, and Relations with Parents Policies as presented in **ATTACHMENT #8**.

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval of Justin Cerullo as a volunteer musical director and choreographer for the high school's Spring Musical per the endorsement of Megan Cerullo and Charles Durso, Musical Co-Directors.
02. Recommend approval of Elizabeth Champlin as a volunteer musical director and choreographer for the high school's Spring musical per the endorsement of Megan Cerullo and Charles Durso, Musical Co-Directors.
03. Recommend approval of Brynn Cunningham as a volunteer for the boys and girls high school track teams for the 2015-2016 school term per the endorsement of the head coaches.
04. Recommend acceptance of the resignation of Mark A. Kovacs as the junior high soccer coach, effective January 25, 2016.

F. SAFETY/SECURITY (Pam Neill)

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

01. Recommend approval of the following addition(s) to the list of bus/van drivers for Champion Christian:
 - (a) Rebecca Bradish
02. Recommend approval of the following addition(s) to the list of bus/van drivers for Spiker Bus Lines, Inc.
 - (a) Tammy Chaney
03. Recommend approval of the following addition(s) to the list of bus/van drivers for Rittenhouse Bus Lines, Inc:
 - (a) Clarence Pierce

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Recommend approval to appoint Kenneth G. Meadows as the Intermediate Unit #1 representative for the Uniontown Area School District. **Note: Mr. Meadows will be up for reelection at this year's annual convention which will be held in March, 2016.**

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Regular Meeting will be held on Monday, March 7, 2016, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

