

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, March 7, 2016  
6:30 p.m.

**AGENDA**

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
  - A. Regular Meeting of February 1, 2016
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Alexis Wivell)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
  - A. **BUILDINGS AND GROUNDS/OPERATIONS** (Bill Collier)
    01. Recommend approval of the employment of Monique Ross as a cafeteria worker assigned to Menallen School at 4 hours per day, effective February 24, 2016 as per the negotiated agreement with AFSCME.
    02. Recommend approval of the following addition(s) to the cafeteria substitute list at \$7.25 per hour; contingent upon receipt of proper clearances:
      - (a) Emily E. Lowry, 243 Hatfield Road, Smock
      - (b) Thephanie McGee, 16 Crest Street, Uniontown
      - (c) Angela Rodeheaver, 164 Old Mill Road, Ohiopyle
      - (d) Cora Jean Thomas-Kemp, 161 Farmington Ohiopyle Road, Farmington
      - (e) Senora Christine Workman, 113 Lee Street, Hopwood
    03. Discuss purchase of property at 233 Wilson Avenue, Uniontown – ATTACHMENT #1
    04. Information Item: Monday, March 28, 2016, and Tuesday, April 26, 2016 will be make-up days as approved on the 2015-2016 school calendar. The revised school calendar has been posted on the District's Website. Currently, May 31<sup>st</sup> remains as the last day of school and graduation for students.

**B. EDUCATION (Kenneth G. Meadows)**

01. Recommend approval of In Loco Parentis requests as presented in **ATTACHMENT #2**.
02. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
  - (a) Heather L. Andaioro, English 7-12
  - (b) Jeritta E. Maldovan, Elementary, Early Childhood
  - (c) Jennifer D. Redman, Mathematics 7-12
  - (d) Lainey White, School Nurse
03. Recommend approval of the request of Employee #101488 for a family leave under the Family Leave Act commencing February 18, 2016.
04. Recommend approval of the request of Employee #101206 for a family leave under the Family Leave Act commencing upon the use of sick and personal days.
05. Discuss free pre-employment program for students with disabilities through the Blind Association.

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the following financial statements for January, 2016:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
02. Recommend approval of payroll for February, 2016.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund

(1) Regular .....	\$ 3,472,978.07
(2) U.A.H.S. Construction Fund.....	\$ 187.50
  - (b) Cafeterias .....
  - (c) Federal Funds

(1) Title I & Title II 2015-2016 .....	\$ 144,082.67
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04. Recommend approval of the request of Employee #100819 for an intermittent family leave under the Family Leave Act.
05. Recommend approval of the following addition(s) to the list of substitute secretaries, clerks, and aides at \$7.25 per hour; contingent upon receipt of proper clearances:
  - (a) Melanie A. Sarver, 844 Mae West Road, Confluence
06. Recommend approval to exercise the District's right for non-renewal of the current agreement with Nutrition, Inc. effective July 1, 2016 for the 2016-2017 school term.
07. Recommend approval of the 2015 delinquent per capita taxes as presented in **ATTACHMENT #3**.
08. Recommend approval of additional per capita tax exonerations from Wharton Township and the City of Uniontown as presented in **ATTACHMENT #4**.
09. Recommend approval to exonerate delinquent real estate taxes for the estate of Patricia Rusinack for 2012, 2013, 2014, and 2015 as presented in **ATTACHMENT #5**.

**D. POLICY/PROCEDURE (Dorothy J. Grahek)**

01. Recommend approval of the final reading of the School Visitors, Classroom Visitation by Parents, and Relations with Parents Policies as presented in **ATTACHMENT #6**.

02. Recommend approval of the first reading of the Federal Programs Allowability of Costs, Cash Management, Travel Reimbursement, Procurement, and Conflict of Interest Policies as presented in **ATTACHMENT #7.**

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend approval of the request of the high school boys baseball and girls softball teams and coaches for a field trip to Myrtle Beach, South Carolina from March 18 – 21, 2016 at no cost to the District.
02. Recommend approval of Daniel R. Lucas as a volunteer for the high school girls softball team for the 2015-2016 school term upon the endorsement of the head coach, Steve Forsythe, Sr.
03. Recommend approval of Donald Bell, Jr. as a volunteer for the high school boys and girls track teams for the 2015-2016 school term upon the endorsement of head coaches, Matt Girod and Dario Piccolomini.
04. Recommend approval of the request of the fifth grade and teacher from Marclay School for a field trip to Gettysburg, Pennsylvania from May 18-19, 2016. **Note: There is no cost to the District.**
05. Recommend acceptance of the resignation of Heather Chury as the Cheerleading Sponsor assigned to Ben Franklin/Lafayette Schools for the 2016-2017 school term.
06. Recommend approval of Dennis Martin as a volunteer for the high school baseball team for the 2015-2016 school term as per the endorsement of Ken Musko, Head Coach
07. Recommend approval of Tyler Spohn as a volunteer for the high school baseball team for the 2015-2016 school term as per the endorsement of Ken Musko, Head Coach.
08. Recommend approval of the agreement between Frazier School District and Uniontown Area School District for varsity boys and girls to participate with Uniontown's teams for the 2016-2017 and 2017-2018 school terms as presented in **ATTACHMENT #8. Note: This agreement is acceptable under WPIAL rules.**
09. Recommend approval of Joseph T. Carei as a volunteer for the high school boys and girls track teams for the 2015-2016 school term as per the endorsement of head coaches, Matt Girod and Dario Piccolomini.

**F. SAFETY/SECURITY (Pam Neill)**

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval of the following additions to the bus/van driver's list for M & R Transportation:
  - (a) Kenna Ash
  - (b) Edith Boyd
  - (c) Christa Bricker
  - (d) Ann Haugh
  - (e) William Humbert, Jr.
  - (f) Rhonda Huey
  - (g) Barbara Kerfoot
  - (h) Regis Lyons

- (i) Sharon Mallick
- (j) Mark Martin
- (k) Albert McDowell
- (l) Leslie Ohler
- (m) Elliott Sledge
- (n) Robert Smith, Jr.
- (o) Robin Walters

**Note: Some employees moved from being aides to drivers and others are additions due to resignations.**

- 02. Recommend approval of the following addition to the bus/van driver's list for Spade Bus Lines, Inc.:
  - (a) Barry Anderson
- 03. Recommend approval of the following addition to the bus/van driver's list for Joseph Konetsco, Inc.:
  - (a) Stephanie Butt

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

- 01. Recommend approval of the 2016-2017 Intermediate Unit I General Operational Budget in the amount of \$2,493,965 as presented in ATTACHMENT #9 . **Note: Uniontown Area School District's share is \$32,780.72 which reflects no increase in the budget.**
- 02. **Reminder: I.U. Annual Convention is Tuesday, March 29, 2016 at the Hilton Garden Inn – Southpointe, Canonsburg, PA – Registration 6:30 p.m. – 7:00 p.m.; Dinner at 7:00 p.m.; Convention begins at 8:30 p.m. Please see Judy to make your reservation. Your vote is needed!**

**J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

**10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)**

**11. PUBLIC COMMENT**

**12. ADJOURN**

*The next Regular Meeting will be held on Monday, April 4, 2016, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.*

