

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, August 1, 2016  
6:30 p.m.

**AGENDA**

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
  - A. Regular Meeting of June 30, 2016
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
08. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
  - A. **BUILDINGS AND GROUNDS/OPERATIONS** (Bill Collier)
    01. Recommend approval of the 2016-2017 cafeteria substitute list at \$7.25 per hour as presented in **ATTACHMENT #1**.
    02. Recommend approval of the 2016-2017 substitute custodial-maintenance list at \$7.75 per hour and substitute cleaning list at \$7.25 per hour as presented in **ATTACHMENT #2**.
  - B. **EDUCATION** (Kenneth G. Meadows)
    01. Recommend approval of In Loco Parentis requests as presented in **ATTACHMENT #3**.
    02. Recommend approval of the 2016-2017 professional substitute list at \$100 per day as presented in **ATTACHMENT #4**.
    03. Recommend approval for Tina M. Dull to complete a guidance practicum at Menallen School under the supervision of Robert Horner for one day per week for the Fall Semester of the 2016-2017 school term.
    04. Recommend approval of the continuing agreement with Chestnut Ridge Counseling Services, Inc. for school based behavioral health for the 2016-2017 school term as presented in **ATTACHMENT #5**.
    05. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
      - (a) Brianne A. Jenkins, PreK 4

06. Recommend approval of the continuing transitional program for students with disabilities offered at no cost to the District through the Fayette County Blind Association in conjunction with OVR for the 2016-2017 school term.

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the following financial statements for June, 2016:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
02. Recommend approval of payroll for July, 2016.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund
 

(1) Regular .....	\$ 1,940,243.89
(2) U.A.H.S. Construction Fund.....	\$ 0.00
  - (b) Cafeterias .....
  - (c) Federal Funds
 

(1) Title I & Title II 2015-2016 .....	\$ 106,916.44
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04. Recommend approval of the 2016-2017 substitute list for secretaries, clerks, and aides as presented in **ATTACHMENT #6**.
05. Recommend approval of the following additions to the substitute list for secretaries, clerks, and aides at \$7.25 per hour, effective August 2, 2016:
  - (a) Molly S. Fike, 75 Maurice Street, Uniontown
  - (b) Materesa Piwowar, 510B Braddock Avenue, Uniontown
  - (c) Alyssa Tabaj, 312 Snuff Ridge Road, New Salem

**D. POLICY/PROCEDURE (Dorothy J. Grahek)**

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend approval of the 2016-2017 E.D.R. List as presented in **ATTACHMENT #7**.
02. Recommend approval of the 2016 Football Complimentary Ticket List as presented in **ATTACHMENT #8**.
03. Recommend approval for Kofi Korantang, head girls varsity soccer coach, and Linda Merschat, assistant girls varsity soccer coach, to switch positions for the 2016-2017 school term.

**F. SAFETY/SECURITY (Pam Neill)**

01. Recommend acceptance of the resignation of Desiree Walkos as a part-time security attendant, effective May 31, 2016.

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval of the following addition to the list of bus/van drivers for Spiker Bus Lines, Inc.:  
(a) Violet (Vicky) Martinko
02. Recommend approval of the following addition to the list of bus/van drivers for Rittenhouse Bus Lines, Inc.:  
(a) Thomas Kolessar
03. Recommend approval of the 2016-2017 Bus Stops as presented in **ATTACHMENT #9**.

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

**J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

**10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)**

**11. PUBLIC COMMENT**

**12. ADJOURN**

*The next Regular Meeting will be held on Tuesday, September 6, 2016, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.*

