

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, August 7, 2017
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
 - A. Finance/Personnel Committee Meeting of June 22, 2017
 - B. Regular Meeting of June 29, 2017
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
 - A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)
 01. Recommend approval of the development of a fire lane along Wilson Avenue from the administration's parking lot to Fayette Street. **Note: The City will enact the ordinance and the District will be responsible for painting the fire lane. Any individual who parks in this lane will face an increased fine and/or towing of vehicle by the City Police.**
 02. Recommend acceptance of the resignation due to retirement of James Moriarty as a custodian assigned to Benjamin Franklin School, effective August 20, 2018.
 03. Recommend acceptance of the resignation due to retirement of Mark A. Franks as a cleaning person assigned to U.A.H.S., effective October 14, 2017.
 04. Recommend approval of the following addition(s) to the substitute list for custodial-maintenance at \$9.75 per hour and the substitute cleaning list at \$9.25 per hour; contingent upon receipt of proper clearances:
 - (a) Larry D. Alexander, 38 Herman Street, Uniontown
 05. Recommend approval of the 2017-2018 substitute custodial-maintenance and cleaning list as presented in **ATTACHMENT #1**.
 06. Recommend approval of the 2017-2018 substitute cafeteria list as presented in **ATTACHMENT #2**.

07. Recommend approval of the following addition(s) to the substitute cafeteria list at \$9.25 per hour; contingent upon receipt of proper clearances:
 - (a) Joyce Spiker, P.O. Box 13, Gibbon Glade
 - (b) Heather Lynn Toth, 143 Brushwood Road, Apt. #C-9, Uniontown

B. EDUCATION (Kenneth G. Meadows)

01. Recommend acceptance of the resignation of Megan Cerullo as the band/music teacher assigned to Uniontown Area High School, effective July 13, 2017.
02. Recommend acceptance of the resignation of Angela Capuzzi as an art teacher assigned to Ben Franklin/Lafayette Schools, effective August 2, 2017.
03. Recommend approval to create and post an autistic support teacher position, grades K-6.
04. Recommend approval of the employment of Chelsea Adler as a speech teacher assigned districtwide, subject to terms and conditions contained in the transfer between entities from Intermediate Unit 1, Level 4, Master's, as per the negotiated agreement with the U.A.E.A.
05. Recommend approval of the Scott A. Menarcheck as a special education teacher assigned to Ben Franklin School, Level 4, Master's, as per the negotiated agreement with the U.A.E.A., effective August 23, 2017.
06. Recommend approval of the employment of Kelsey Richardson as a guidance counselor assigned to Franklin and Menallen Schools, Level 3, Master's as per the negotiated agreement with the U.A.E.A., effective August 23, 2017.
07. Recommend approval of the employment of Melissa L. Myers as an art teacher to be assigned, Level 1, Master's as per the negotiated agreement with the U.A.E.A., effective August 23, 2017.
08. Recommend approval of the employment of Amber R. Guynn as a special education teacher assigned to Menallen School, Level 1, Bachelor's as per the negotiated agreement with the U.A.E.A., effective August 23, 2017.
09. Recommend approval of the employment of Ryan Gerney as a band/chorus/music teacher assigned to U.A.H.S., Level 1, Bachelor's as per the negotiated agreement with the U.A.E.A., effective August 23, 2017.
10. Recommend approval of the employment of Nicole M. Matis as a special education teacher to be assigned, Level 1, Bachelor's as per the negotiated agreement with the U.A.E.A., effective August 23, 2017.
11. Recommend approval to create the position of assistant principal at Benjamin Franklin School.
12. Recommend approval of the employment of Meg Howard as assistant principal assigned to Benjamin Franklin School, at a salary of \$57,000, effective August 2, 2017. **Note: Ms. Howard's teaching position will not be filled.**
13. Recommend approval of the continuing agreement with the YMCA for student services for the 2017-2018 school term as presented in **ATTACHMENT #3**.
14. Recommend approval of the continuing agreement with Chestnut Ridge Counseling Services for student services for the 2017-2018 school term as presented in **ATTACHMENT #4**.
15. Recommend approval of the continuing agreement with NHS Pennsylvania for student services for the 2017-2018 school term as presented in **ATTACHMENT #5**.
16. Recommend approval of the continuing agreement with Adelphoi Education, Inc. for student services for the 2017-2018 school term as presented in **ATTACHMENT #6**.
17. Recommend approval of the memorandum of understanding with the Private Industry Council of Westmoreland/Fayette, Inc. for the operation of the Head Start Program as presented in **ATTACHMENT #7**.
18. Recommend approval of the transfer of Mindy Harris as the District's Curriculum Coordinator, K-12, upon the retirement of Mrs. Debbie Rittenhouse.

19. Recommend approval of the 2017-2018 professional substitute list at \$100 per day as presented in **ATTACHMENT #8**.
20. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
 - (a) Robert Horner, Elementary, Elementary School Counselor
 - (b) Kelsey M. DeNardo, PK-4, Special Education PK-8
 - (c) Ellis E. Lee, Jr., Applied Science
 - (d) Stephen M. Strange, Journalism
 - (e) Mary A. Tarpley, Business Administration/Marketing
21. Recommend approval and upon the endorsement of the Superintendent of the three year agreement with the U.A.E.A. as presented.
22. Recommend approval of the request of Employee #101517 for a maternity leave commencing September, 2017.

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for June, 2017:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
02. Recommend approval of payroll for July, 2017.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:

(a) General Fund	
(1) Regular	\$ 1,131,862.98
(2) U.A.H.S. Construction Fund.....	\$ 66,015.72
(b) Cafeterias	
	\$ 18,054.34
(c) Federal Funds	
(1) Title I & Title II	\$ 42,321.72
04. Recommend approval of the letter of agreement with McClure & Wolf, LLP, Certified Public Accountants for auditing services for the years ended 2014, 2015, 2016, 2017, and 2018 as presented in **ATTACHMENT #9**.
05. Recommend approval of the 2017-2018 substitute list for secretaries, clerks, and aides at \$9.25 per hour as presented in **ATTACHMENT #10**.
06. Recommend approval of the following addition(s) to the substitute list for secretaries, clerks, and aides at \$9.25 per hour; contingent upon receipt of proper clearances:
 - (a) Renee Martin, P.O. Box 277, Star Junction
07. Recommend approval of the employment of Christine D. Swaney as a 1660 hour secretary assigned to Lafayette School as per the negotiated agreement with the SEIU, Local 32BJ, effective August 8, 2017.

D. POLICY/PROCEDURE (Dorothy J. Grahek)

01. Recommend approval of the first reading of Section 200 of the new policy manual from the PSBA with the exception of Policy #204 as presented in **ATTACHMENT #11**. **Note: Board Members are asked to keep this attachment for the final reading in September, 2017.**
02. Recommend approval of the first reading of the District's Meal Charge Policy as presented in **ATTACHMENT #12**.

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval of Robert Basile as a volunteer for the varsity football team, U.A.H.S. for the 2017-2018 school term upon the endorsement of head coach, Cedric Lloyd.
02. Recommend approval of the employment of Debora Holchin as the cheerleading sponsor for Ben Franklin/Lafayette Schools for the 2017-2018 school term as per the negotiated agreement with the U.A.E.A.; contingent upon receipt of proper clearances.
03. Recommend approval of the employment of Carol Lowther as the Drill Team Sponsor, U.A.H.S. for the 2017-2018 school term as per the negotiated agreement with the U.A.E.A.; contingent upon receipt of proper clearances.
04. Recommend approval of the employment of Paige E. Visocky as the junior high soccer coach, A.J./ Ben Franklin/Lafayette Schools for the 2017-2018 school term as per the negotiated agreement with the U.A.E.A.
05. Recommend approval of Violet Kern as a volunteer for the junior high cross country team upon the recommendation of the head coach for the 2017-2018 school term.
06. Recommend acceptance of the resignation of Shelly Smith as the head varsity and junior high volleyball coach, effective July 31, 2017.
07. Recommend approval of the employment of Victoria Helmantoler as the head varsity volleyball coach for the 2017-2018 school term as per the negotiated agreement with the U.A.E.A.

F. SAFETY/SECURITY (Pam Neill)

01. Recommend acceptance of the resignation of Jacqueline L. King as a door monitor, effective July 27, 2018 and approve her request to be included on the security substitute list for the 2017-2018 school term.
02. Recommend approval of the substitute security list for the 2017-2018 school term as presented in ATTACHMENT #13.

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

01. Recommend approval of the following addition to the list of bus/van drivers for Rittenhouse Bus Lines, Inc.:
 - (a) Linda Diane Cooper
 - (b) John E. Shumar, Band Truck/Trailer Only
02. Recommend approval of the 2017-2018 bus stops as presented in ATTACHMENT #14.

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT #15

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Tuesday, September 5, 2017, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

