

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, November 6, 2017  
6:30 p.m.

**AGENDA**

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

- A. Regular Meeting of October 2, 2017
- B. Committee of the Whole Meeting of October 9, 2017

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS

- A. Charitable Giving through PRFSD (Chuck Brown)

07. COMMITTEE REPORTS

08. STUDENT REPRESENTATIVE (Connor DeMoss)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. **BUILDINGS AND GROUNDS/OPERATIONS** (Bill Collier)

- 01. Recommend approval to schedule the **Reorganization Meeting** of the Uniontown Area Board of School Directors for **Monday, December 4, 2017, at 6:25 p.m.**; and a **Special Meeting** for general purposes at **6:30 p.m.** on the same date.

B. **EDUCATION** (Kenneth G. Meadows)

- 01. Recommend approval of the In Loco Parentis Requests as presented in **ATTACHMENT #1**.
- 02. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
  - (a) Jessica Barnhart, Grades PK-4
  - (b) Rebecca Taylor, English, Grades 7-12

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the following financial statements for September, 2017:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
02. Recommend approval of payroll for October, 2017.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund
    - (1) Regular ..... \$ 3,690,039.68
    - (2) U.A.H.S. Construction Fund ..... \$ 15,956.56
  - (b) Cafeterias ..... \$ 177,037.63
  - (c) Federal Funds
    - (1) Title I & Title II ..... \$ 87,939.09
04. Recommend approval of the request of Employee #100359 for an intermittent family leave commencing Monday, October 23, 2017.
05. Recommend acceptance of the resignation of Nicole S. DuMay as a paraprofessional assigned to Lafayette School, effective October 27, 2017.
06. Recommend approval of the following addition(s) to the substitute list for secretaries, clerks, and aides at \$9.25 per hour:
  - (a) Heather Toth, 143 Brushwood Road, Apt. #C-9, Uniontown
07. Recommend approval of the 2017 Per Capita Tax Exonerations as presented in ATTACHMENT #2.

**D. POLICY/PROCEDURE (Dorothy J. Grahek)**

01. Recommend approval of the first reading of Section 300 of the New Policy Manual as presented in ATTACHMENT #3. **Note: Board Members are asked to please keep this section for final approval at the December Meeting.**
02. Recommend approval of the first reading of Policy #204 of the New Policy Manual as presented in ATTACHMENT #4.

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend approval of the request of the fifth grade and teachers from Wharton School for a field trip to Gettysburg, PA, May 16-17, 2018 at no cost to the District.
02. Recommend acceptance of the resignation of Steven Kezmarsky as the assistant boys junior high Basketball coach, B.F./Lafayette School, effective September 28, 2017.
03. Recommend approval of the employment of William Cossick as the assistant boys junior high basketball coach, B.F./Lafayette Schools, for the 2017-2018 school term as per the negotiated agreement with the U.A.E.A.
04. Recommend acceptance of the resignation of Ryan Encapera as the assistant varsity baseball coach, U.A.H.S., effective October 17, 2017.
05. Recommend approval of the request of the high school baseball team and coaches for a field trip to Myrtle Beach, South Carolina from March 23 through March 26, 2018 at no cost to the District.
06. Recommend approval of the request of the high school softball team and coaches for a field trip to Myrtle Beach, South Carolina from March 24 through March 27, 2018 at no cost to the District.

F. SAFETY/SECURITY (Pam Neill)

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

01. Recommend approval of the following additions to the list of bus/van drivers for M & R Transportation:

- (a) Anthony C. Masi
- (b) Gina E. Rogers
- (c) Deborah J. Shank
- (d) Merle D. Thompson

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

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01. Executive Director's Report - ATTACHMENT #5

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

*The next Meeting will be held on Monday, December 4, 2017, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.*



Happy Thanksgiving