

**Uniontown Area School District**

**Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, August 6, 2018  
6:30 p.m.**

**AGENDA**

**01. MEETING CALLED TO ORDER**

**02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**

**03. ROLL CALL**

**04. APPROVE MINUTES OF:**

**A. Finance/Personnel Committee Meeting of June 28, 2018**

**05. PUBLIC COMMENT (Agenda Items Only)**

**06. COMMUNICATIONS**

**07. COMMITTEE REPORTS**

**08. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**

**A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)**

01. Recommend approval of the revision of the 2018-2019 School Calendar as presented in **ATTACHMENT #1.**
02. Recommend approval of the 2018-2019 substitute custodial-maintenance and cleaning list as presented in **ATTACHMENT #2.**
03. Recommend approval of the 2018-2019 substitute cafeteria list as presented in **ATTACHMENT #3.**
04. Recommend approval to award the Milk and Dairy Bid for the 2018-2019 to United Dairy as presented in **ATTACHMENT #4.**
05. Recommend approval of the following addition to the substitute custodial/maintenance list and the substitute cleaning list at \$9.25 per hour effective August 21, 2018.  
(a) James Moriarty, 172 Edison St., Uniontown
06. Recommend approval of the employment of Jamie Francis Cervone as a custodial/maintenance employee assigned to third shift at Uniontown Area High School cafeteria, with terms and conditions as per the negotiated agreement with the Service Employees International Union, Local 32BJ, effective Monday, August 6, 2018. (Vacancy due to the retirement of Lawrence Lape.)

**B. EDUCATION (Kenneth G. Meadows)**

01. Recommend approval of the 2018-2019 professional substitute list at \$100 per day as presented in **ATTACHMENT #5.**
02. Recommend approval of the following addition(s) to the professional substitute list at \$100 per day; contingent upon receipt of proper clearances and certificates:
  - (a) Victoria Cotter- Instructional Music PK-12
  - (b) Cheryl Jones- Bachelors of Science
  - (c) Brent Lopick – Special Education N-12
  - (d) Taylor Saghy- English 7-12
  - (e) Mary K. Sykes – Social Studies 7-12
  - (f) Lindsey White – PreK-4, Special Education
  - (g) Stephanie A. Zebro – Elementary K-6
03. Recommend approval for the Pre-K Counts Program to be facilitated by Denise Kooser from Little Kid Zone Childcare Inc. as presented in **ATTACHMENT #6.**
04. Recommend approval for a gift of \$500 to be granted to The Imagination Library Initiative Program.
05. Recommend approval for the agreement with Intermediate Unit I of California, Pennsylvania which will provide supplemental education services to students of U.A.S.D. who are attending nonpublic schools as presented in **ATTACHMENT #7.**

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the following financial statements for June, 2018:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
02. Recommend approval of payroll for July, 2018.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund

(1) Regular .....	\$ 647,647.89
(2) U.A.H.S. Construction Fund.....	\$ 33,648.48
  - (b) Cafeterias .....
  - (c) Federal Funds

(1) Title I & Title II .....	\$ 71,247.21
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04. Recommend approval of the 2018-2019 substitute list for secretaries, clerks, and aides as presented in **ATTACHMENT #8.**
05. Recommend approval of the following addition to the substitute secretaries, clerk and aides list at \$9.25 per hour contingent upon the proper receipt of clearances.
  - (a) Cheryl Jones, 124 Park Avenue, Uniontown
  - (b) Ashley Bobick, P.O. Box 61 Chalk Hill PA

**D. POLICY/PROCEDURE (Terry L. Dawson)**

01. Recommend approval of the first reading of The All Hazards Plan- **A copy of this plan is available in the Superintendent's Office.**

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend acceptance of the resignation of Keith Jeffries as equipment manager, effective June 8 2018.
02. Recommend approval for the Uniontown Red Raider Marching Band to attend an overnight field trip in Gatlinburg, TN from April 25-April 28, 2019 as presented in **ATTACHMENT #9.**
03. Recommend approval for the resignation of Matthew Girod as a paid assistant varsity swim coach due to time constraints and honor his request to be a volunteer coach for the 2018-2019 school term.
04. Recommend approval for Brenda Girod to be a volunteer swim coach for the 2018-2019 school term contingent upon proper receipt of clearances.
05. Recommend approval for Linda Merschat to be a volunteer soccer coach for the girls' varsity soccer team for the 2018-2019 school term contingent upon proper receipt of clearances.
06. Recommend approval to hire Terrance McCrae as a paid high school football assistant coach in the amount of \$3,660 per the negotiated agreement with the U.A.E.A. for the 2018-2019 school term upon the endorsement of Cedric Lloyd.

**F. SAFETY/SECURITY (Pam Neill)**

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval of the 2018-2019 bus stops as presented in **ATTACHMENT #10.**
02. Recommend approval of the 2018-2019 transportation drivers as presented in **ATTACHMENT #11.**

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

**J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

*The next Meeting will be held on Tuesday, September 4, 2018, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.*

