

Uniontown Area School District

**Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, October 1, 2018
6:30 p.m.**

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

A. Regular Meeting of September 4, 2018

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS

01. Jim Sadler, Mountain Area Schools Representative

07. COMMITTEE REPORTS

08. STUDENT REPRESENTATIVE (Karleigh Risha)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)

01. Recommend approval to enter into an installment land contract for Parcel #38-12-0502 as presented in **ATTACHMENT # 1.**

02. Recommend approval of the resignation of Corey Peton, a four hour part-time cleaning person assigned to Benjamin Franklin.

03. Recommend approval of the following addition to the substitute cleaning list at \$9.25 per hour, contingent upon receipt of clearances:

(a) Madison Taylor Holyfield, 45 Stockton Avenue, Uniontown

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval for Cal U students to complete their field experience at Lafayette school as presented in **ATTACHMENT #2.**

02. Recommend approval of the expulsion of the following students:
 - (a) 2005454 – remainder of 2018-2019 school term
 - (b) 2003908 - 1st semester of the 2018-2019 school term
 - (c) 2005013 – 1st semester of the 2018-2019 school term

03. Recommend approval of the following addition to the professional substitute list at contingent upon the proper receipt of clearances:
 - (a) Kenneth Sickles- 1201 N. Gallatin Avenue Ext., Uniontown
04. Recommend approval of the resignation of Amy Gartley, Art Teacher assigned to Benjamin Franklin, Franklin and Menallen Schools, effective 10/01/2018.

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for August, 2018:
 - (a) General Fund Treasurer's Report
 - (b) Federal Funds Treasurer's Report
 - (c) Budget and Revenue Report
02. Recommend approval of payroll for September, 2018.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:

(a) General Fund		
(1) Regular		\$ 1,335,570.94
(2) U.A.H.S. Construction Fund.....		\$ 15,160.00
(b) Cafeterias		\$ 71,927.87
(c) Federal Funds		
(1) Title I & Title II		\$ 28,009.41

04. Recommend approval of the following individual to be added to the substitute secretaries, clerk and aides list at \$9.25 per hour.
 - (a) Amanda Marie Hixenbaugh – 731 Church St. Smock PA
05. Recommend approval to increase professional substitute wages to \$110 per day.
06. Recommend approval to contract PA-Educator.net to seek professional employees as indicated in **ATTACHMENT #3.**

D. POLICY/PROCEDURE (Terry Dawson)

01. Recommend approval to enter into a health insurance consortium trust agreement with the Intermediate Unit 1 as presented in **ATTACHMENT # 4.**
02. Recommend approval for the addition to current policy #249 regarding Bullying as presented in **ATTACHMENT # 5.**

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval of the resignation of Tammy Marzano as ski club sponsor effective 9/10/18.

F. SAFETY/SECURITY (Pam Neill)

01. Recommend approval of the following addition to the security staff at \$9.25 per hour.

- (a) Penny Showalter – 512 Independence Avenue, Uniontown PA
- 02. Recommend approval of the following addition to the security staff as a school police officer at \$18.00 per hour.
 - (a) Kathleen Rosa – 324 Smith School Road, Farmington PA

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

- 01. Recommend approval of the following additions to the drivers list for M&R Transportation:
 - (a.) Justin Domico
 - (b.) George Kuhta
 - (c.) Kenneth Shipley
 - (d.) Elizabeth Osburn
- 02. Recommend approval of the following addition to the drivers list for Spiker Transportation:
 - (a) Sandra Conaway

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, November 5, 2018, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

