

**Uniontown Area School District**

**Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, May 6, 2019  
6:30 p.m.**

**AGENDA**

- 01. MEETING CALLED TO ORDER**
- 02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**
- 03. ROLL CALL**
- 04. APPROVE MINUTES OF:**
  - A. Regular Meeting of April 1, 2019**
- 05. PUBLIC COMMENT (Agenda Items Only)**
- 06. COMMUNICATIONS**
  - A. Recognition of Billy DeShields – Herald Standard Basketball Overall Player of the Year**
- 07. COMMITTEE REPORTS**
- 08. STUDENT REPRESENTATIVE (Karleigh Risha)**
- 09. Recommend approval to reschedule the June 2019 Board Meeting from June 27 to June 17<sup>th</sup>, 2019.**
- 10. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**
  - A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)**
    01. Recommend approval of the employment of Garret V. Daley as custodial/maintenance employee assigned to second shift at Wharton School, with terms and conditions as per the negotiated agreement with the Service Employees International Union, Local 32BJ, effective Monday May 6, 2019. (Vacancy due to the resignation of Brett Bowers)
    02. Recommend approval of the employment of Bradley J. Clark as a four hour part time cleaning Person assigned to Lafayette School Primary/Library Area as per the negotiated agreement with the Service Employees International Union, Local 32BJ, effective Monday May 6, 2019.
    03. Recommend approval of the following addition to the substitute cleaning list at \$9.25 per hour, effective 4/23/2019:
      - A. Robert Louis Coles
    04. Recommend approval to revise the 2019-2020 School Calendar as presented in **ATTACHMENT #1.**

**B. EDUCATION (Kenneth G. Meadows)**

01. Recommend approval of In Loco Parentis request(s) as presented in **ATTACHMENT #2**.
02. Recommend approval of the resignation, due to retirement, of Kimberly S. Faris as School Nurse effective Friday, June 10, 2019.
03. Recommend approval of 2018 U.A.H.S. Graduating Class as presented in **ATTACHMENT #3**.
04. Recommend approval of the following resolution:  
The Board of School Directors has assessed the performance of Superintendent, Dr. Charles D. Machesky, and agrees that he has met the performance based standards as required by the Pennsylvania Department of Education and in accordance with all applicable statutes, regulations, and board policy for the school year 2017-2018 as presented in **ATTACHMENT #4**.
05. Recommend approval of the continuing agreement with The Children's Institute of Pittsburgh for the 2019-2020 school term as presented in **ATTACHMENT #5**.
06. Recommend approval for employment of Allison Kuklar as a substitute teacher, District Wide at \$110 per day, contingent upon the proper receipt of clearances and certification.

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the following financial statements for March 2019:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
02. Recommend approval of payroll for April, 2019.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund

(1) Regular.....	\$ 825,170.51
(2) U.A.H.S. Construction Fund .....	\$ 2,371.67
  - (b) Cafeterias.....
  - (c) Federal Funds

(1) Title I & II .....	\$ 16,788.43
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04. Recommend approval of the appointment of Director \_\_\_\_\_ as Treasurer, effective July 1, 2019.
05. Recommend approval of the proposed tentative budget for the 2019-2020 school term in the amount of **\$ 50,112,863.00**.
06. Recommend approval of the employment of Holly McMillen as a 3 hour part time cafeteria employee as per the negotiations with The American Federation of State, County and Municipal Employees, District Council 84, AFL-CIO.
07. Recommend approval of a resolution for Local Economic Revitalization Tax Assistance for The City of Uniontown as set forth in **ATTACHMENT #6**.

**D. POLICY/PROCEDURE (Terry L. Dawson)**

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend approval for Varsity 2019-2020 Boys' Basketball Team to attend The KSA Classic Basketball Tournament in Orlando, Florida December 18-22, 2019. Note: This trip will be funded by the boosters with no costs to the district. Students will miss 2.5 days of school as a result.
02. Recommend approval of Greg Peck as Varsity Girls Assistant Soccer coach according to the terms and conditions set forth by the U.A.E.A.

\*Information Item – U.H.S. Golf Club will change courses from Duck Hollow to Uniontown Country Club as it is closer and the owners are the same.

**F. SAFETY/SECURITY (Pam Neill)**

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval for the following persons to be added to the list of approved drivers for U.A.S.D.:
  - a) Theresa Cole, M&R
  - b) Charles Cole, M&R
  - c) Terri Collands, M&R
  - d) Karol Hogan, M&R
  - e) Debra Gates, Spiker
  - f) Robert Lear Jr., Spiker
  - g) Daniel R. Shively, Konetsco

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

01. Executive Director's Report – ATTACHMENT #7.
02. Information Item: Mr. Kenneth Meadows was re-elected to serve on the Intermediate Unit 1 Board of Directors. The new term begins July 1, 2019 to June 30, 2022.

**J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

**10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)**

**11. PUBLIC COMMENT**

**12. ADJOURN**

*The next Meeting will be held on **Monday, June 17, 2019**, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.*

