

**UNIONTOWN AREA SCHOOL DISTRICT**

**Band Room (Room #132), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for the Regular Meeting of Monday, June 17, 2019**

**6:30 p.m.**

**A G E N D A**

**01. MEETING CALLED TO ORDER**

**02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**

**03. ROLL CALL**

**04. APPROVE MINUTES OF:**

**A. Regular Meeting of May 6, 2019**

**B. Finance Meeting June 3, 2019**

**05. COMMUNICATIONS**

**A. Chuck Brown- regarding food service concept being launched by Pittsburgh Regional Food Service Directors concerning Game Day Meals**

**B. Mindy Harris- regarding 2019 School Guide Rankings- U.A.S.D. 2<sup>nd</sup> place (Southwest Region) (14<sup>th</sup> in the State)**

**06. COMMITTEE REPORTS**

**07. PUBLIC COMMENT (Agenda Items Only)**

**08. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**

**A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)**

01. Recommend approval of the rehiring of custodial-maintenance, maintenance, and part-time cleaning personnel for the 2019-2020 school term as presented in **ATTACHMENT #1**.

02. Recommend approval of the rehiring of cafeteria personnel for the 2019-2020 school term as presented in **ATTACHMENT #2**.

03. Recommend approval of the following addition to substitute cleaning list at \$9.25 per hour.  
(a) Donte Keyson Fitzgerald

04. Recommend approval of the transfer of Doug Braxton from Wharton School First Shift to U.H.S. Third Shift gym area effective 5/09/2019.

**B. EDUCATION (Kenneth G. Meadows)**

01. Recommend approval of the following addition to the professional substitute list at \$110.00 per day; contingent upon receipt of proper clearances and certificates:
  - (a) Myranda Cunningham
02. Recommend approval of the In Loco Parentis Request(s) as presented in **ATTACHMENT #3.**
03. Recommend approval of the continuing agreement with Redstone Rehabilitation Services for student services for the 2019-2020 school term as presented in **ATTACHMENT #4.**
04. Recommend approval of the continuing agreement with The Fayette County Drug and Alcohol Commission, Inc. as presented in **ATTACHMENT #5.**
05. Recommend approval of the School Improvement Plan for Lafayette Middle School as presented in **ATTACHMENT #6.**
06. Recommend approval of the continuing agreement with California University of Pennsylvania for student teachers as presented in **ATTACHMENT #7.**
07. Recommend approval of the agreement with Merakey Autism Center School for student services for the 2019-2020 school term as presented in **ATTACHMENT #8.**
08. Recommend approval of the agreement with Adelphoi Education Services for the 2019-2020 school term as presented in **ATTACHMENT #9.**
09. Recommend approval of the Memorandum of Understanding between U.A.E.A and U.A.S.D. in regards to Fair Share fees as indicated in **ATTACHMENT #10.**
10. Recommend approval of the agreement with LearnWell tutoring services as presented in **ATTACHMENT #11.**
11. Recommend approval to accept a foreign exchange student at U.H.S. per the conditions set forth in **ATTACHMENT #12.**

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the **final budget** for the 2019-2020 school term in the amount of **\$46,943,408.00** as presented in **ATTACHMENT #13.**
02. Recommend approval of the **Real Estate Tax Levy** as per the following resolution:

BE IT RESOLVED AND ENACTED by the Board of School Directors of the Uniontown Area School District, Fayette County, Pennsylvania, and it is hereby resolved and enacted by the authority of same, THAT, to pay the current expenses of the Uniontown Area School District for the fiscal year beginning July 1, 2019, to pay for the establishing, enlarging, equipping, furnishing, and maintaining of the public schools in the Uniontown Area School District; to pay up to and including the salaries and increments of the teaching and supervisory staff; to pay rentals due any municipal authority or nonprofit corporation, or due the State Public School Building Authority; to pay interest and principal on any indebtedness incurred pursuant to the Act of July 12, 1982 (P.L. 781, 1959); and to pay the cost of carrying out the provisions of the Public School Code of 1949, and the amendments and supplements thereto; there is hereby levied a tax on each dollar of total assessment of all real property assessed and certified for taxation in the Uniontown Area School District of **16.08 mills or \$16.08 on each \$1,000.00** of assessed valuation of taxable property, to be collected according to law.

03. Recommend approval of the **Per Capita Tax Levy 679** as per the following resolution:  
RESOLVED, by the Board of School Directors of the Uniontown Area School District, and by virtue of the authority vested in it by Section 679 of the Public School Code of 1949, as amended, that a per capita tax of Five Dollars to provide revenue, for general school purposes be, and the same is hereby levied, assessed, and imposed upon each resident or inhabitant of the Uniontown Area School District who shall have attained the age of eighteen (18) years on or before July 1, 2019.
04. Recommend approval of the **Act 511 Earned Income Tax** Continued as per the following resolution:  
RESOLVED, that the Earned Income Tax Resolution of the Uniontown Area School District be continued for the fiscal year commencing July 1, 2019.
05. Recommend approval of the **Act 511 Local Service Tax (formerly known as Occupational Privilege Tax)** Continued as per the following resolution:  
RESOLVED, that the Local Service Tax Resolution of the Uniontown Area School District be continued for the fiscal year commencing July 1, 2019.
06. Recommend approval of the **Act 511 Per Capita Tax** Continued as per the following resolution:  
RESOLVED, that the Per Capita Tax Resolution for the Uniontown Area School District be and the same is hereby continued for the fiscal year commencing July 1, 2019.
07. Recommend approval of the **Act 511 Mercantile Tax** Continued as per the following resolution:  
RESOLVED, that the Mercantile Tax Resolution for the Uniontown Area School District be and the same is hereby continued for the fiscal year commencing July 1, 2019.
08. Recommend approval of the **Act 511 Amusement Tax** Continued as per the following resolution:  
RESOLVED, that the Amusement Tax Resolution for the Uniontown Area School District be and the same is hereby continued for the fiscal year commencing July 1, 2019.
09. Recommend authorizing August 1, 2019 for the 2019 school tax bills.
10. Recommend approval to print and mail out the real estate tax notices.
11. Recommend approval of depositories for the 2019-2020 school term as presented in **ATTACHMENT #14.**
12. Recommend approval of the Blue Cross/Blue Shield Insurance Rates for the 2019-2020 school term as presented in **ATTACHMENT #15.**
13. Recommend approval of the Commercial Insurance Package to be awarded to the Sprowls Insurance Agency for the 2019-2020 school term as presented in **ATTACHMENT #16.**
14. Recommend approval of the following financial statements for April and May, 2019:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
15. Recommend approval of payroll for May and June, 2019.

16. Recommend approval for payment of the following bills authorizing and directing Officers of the Board to issue vouchers for same:
- (a) General Fund
    - (1) General Fund ..... \$ 987,083.66
    - (2) U.A.H.S. Construction Fund ..... \$ 0.00
  - (b) Cafeterias ..... \$ 64,624.55
  - (c) Federal Funds
    - (1) Title I & Title II ..... \$ 4,032.63
17. Recommend approval for payment of the following bills due on or before Monday, July 22, 2019, authorizing and directing Officers of the Board to issue vouchers for same:
- (a) General Fund
  - (b) U.A.H.S. Construction Fund
  - (c) Cafeterias
  - (d) Federal Funds
18. Recommend approval of the Homestead & Farmstead Exclusion Resolution as presented in **ATTACHMENT #17**.
19. Recommend approval of the rehiring of secretaries, clerks and aides for the 2019-2020 school term as presented in **ATTACHMENT #18**.
20. Recommend approval of the rehiring of confidential assistants for the 2019-2020 school term as presented in **ATTACHMENT #19**.
21. Recommend approval to set the bond for the treasurer at \$5,000 with the District paying for the cost of same.
22. Recommend approval to set the bond for the board secretary at \$20,000 with the District paying for the cost of same.
23. Recommend approval to set meal prices for the 2019-2020 school term as follows:
- (a) Breakfast for all \$1.35
  - (b) Reduced Breakfast \$ .30
  - (c) Elementary Lunch \$1.95
  - (d) Secondary Lunch \$2.20
  - (e) Adult Lunch \$3.55
  - (f) Reduced Lunch \$ .40
24. Recommend approval of the ala carte pricing for the District cafeterias for the 2019-2020 school term as presented in **ATTACHMENT #20**.
25. Recommend approval of the resignation of Michele Guthrie as an 11 month secretary at Uniontown Area High School effective 6/30/2019.
26. Recommend approval to hire \_\_\_\_\_ as an 11 month secretary at Uniontown High School beginning August 5, 2019 per the terms and conditions set forth by Service Employees International Union, Local 32 BJ, CLC. **Note: this hire is necessary due to the resignation of Michele Guthrie.**
27. Recommend approval of the Resolution, provided by bond counsel, authorizing the issuance of General Obligation Notes in the maximum amount of \$3,000,000, in order to refund portions of the School District's currently outstanding bonds, all in accordance with the Local Government Unit Debt Act as presented in **ATTACHMENT # 21**.

28. Recommend approval of the retirement of Kristin Uhazie, Elementary Teacher, Wharton School effective 6/17/2019.
29. Recommend approval of the tax anticipation note as presented in **ATTACHMENT #22.**

**D. POLICY/PROCEDURE (Dorothy J. Grahek)**

01. Recommend approval of the rehiring of medical personnel for the 2019-2020 school term as presented in **ATTACHMENT #23.**
02. Recommend approval of the revision to policy #626 regarding Federal Programs Procurement as presented in **ATTACHMENT #24.**

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend approval of the 2019 Football Complimentary Ticket List as presented in **ATTACHMENT #25.**
02. Recommend approval of the 2019-2020 agreement with NovaCare for the Athletic Trainer Intern to be assigned by the district as presented in **ATTACHMENT #26.**
03. Recommend approval of the resignation of Angela Epley as Reading Coach and Cheer Sponsor at A.J. McMullen.
04. Recommend approval for Linda Merschatt to serve as a volunteer assistant coach for Girl's Varsity Soccer as endorsed by Head Coach, Lara Dowling.
05. Recommend approval for the U.A.H.S. Band to attend an overnight trip in Williamsburg, VA from Friday 11/22/2019 through Sunday 11/24/2019. **Note: only 1 day of school will be missed.**
06. Recommend approval of Keith Jeffries as a volunteer coach for Varsity Baseball and Softball teams for the 2019-2020 season.
07. Recommend approval of the resignation of Scott Menarcheck as Auditorium Director effective 6/13/2019.
08. Recommend approval of Pamela Gadd as a track worker and PJAS Sponsor at U.H.S. effective 6/17/19 due to retirement.

**F. SAFETY/SECURITY (Pam Neill)**

01. Recommend approval of the rehiring of security personnel for the 2019-2020 school term as presented in **ATTACHMENT # 27.**
02. Recommend approval of the resignation of Justin Buttermore as security personnel as of May 10, 2019.
03. **Break for executive session- U.A.S.D. Safety and Security Presentation- Per Act 44  
Note: Not subject to Right to Know Law.**

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

01. Recommend approval of the rehiring of technology personnel for the 2019-2020 school term as presented in **ATTACHMENT #28.**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval of the following additions to the driver's list for Mlaker:
- a. Kathleen Panzone
  - b. Howard McBeth
  - c. Robert Bakewell

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

01. Executive Director's Report - ATTACHMENT #29

**J. CTI REPRESENTATIVES (S. Clay, B, Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

**09. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)**

**10. PUBLIC COMMENT**

**11. ADJOURN**

**There is no meeting for the month of July, 2019.  
The next Regular Board Meeting will be held on Monday, August 5, 2019, at 6:30 p.m., prevailing  
time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street,  
Uniontown, PA 15401.**

*"Education is the key to unlock the golden door of freedom."  
George Washington Carver*

