

Uniontown Area School District

**Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, August 5, 2019
6:30 p.m.**

AGENDA

- 01. MEETING CALLED TO ORDER**
- 02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**
- 03. ROLL CALL**
- 04. APPROVE MINUTES OF:**
 - A. Regular Meeting June 17, 2019**
- 05. PUBLIC COMMENT (Agenda Items Only)**
- 06. COMMUNICATIONS**
- 07. COMMITTEE REPORTS**
- 08. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**
 - A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)**
 01. Recommend approval of the 2019-2020 substitute custodial-maintenance and cleaning list as presented in **ATTACHMENT #1**.
 02. Recommend approval of the 2019-2020 substitute cafeteria list as presented in **ATTACHMENT #2**.
 03. Recommend approval of the following addition(s) to the substitute cafeteria list at \$9.25 per hour; contingent upon receipt of proper clearances:
 - (a) Michelle Hull
 - (b) Samirah Robinson
 04. Recommend approval of the following additions to the substitute cleaning list at \$9.25 per hour
Contingent upon receipt of clearance:
 - (a) Jeffrey Edward Evans
 - (b) David Charles Wearne

B. EDUCATION (Kenneth G. Meadows)

- 01.. Recommend approval and upon the endorsement of the Superintendent of the three year agreement with the U.A.E.A. as presented in **ATTACHMENT #3.**
02. Recommend approval of a Memorandum of Understanding between the U.A.E.A and U.A.S.D. as Presented in **ATTACHMENT #4.**
03. Recommend approval to implement Botvin LifeSkill Training in compliance with Act 55 provided through a partnership with Fayette County Drug and Alcohol beginning in grade 6 District-Wide for the 2019-2020 school term, grades 6-7 in 2020-2021 and grades 6-8 in 2021-2022.
04. Recommend approval to implement "Project Towards No Drug Abuse" in compliance with Act 55 and provided through a partnership with Fayette County Drug and Alcohol.
05. Recommend approval for a Pre-kindergarten Service Agreement between U.A.S.D. and Little Kid Zone according to the terms and conditions presented in **ATTACHMENT # 5.**
06. Recommend approval for a Pre-kindergarten Service Agreement between U.A.S.D. and Small Wonders according to the terms and conditions presented in **ATTACHMENT # 6.**
07. Recommend approval of the AEDY (Alternative Education for Disruptive Youth) Plan as set forth in **ATTACHMENT # 7.**
08. Recommend approval of the ATSI plan for U.H.S. as presented in **ATTACHMENT # 8.**
09. Recommend approval of the 2019-2020 professional substitute list as presented in **ATTACHMENT # 9.**
10. Recommend approval of the following additions to the professional substitute list contingent upon proper receipt of clearances and certification.
 - (a) Aaron Garner
 - (b) Lynda Livingstone

C. FINANCE/PERSONNEL (Thomas W. Gerke)

01. Recommend approval of the following financial statements for June, 2019:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for July, 2019.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 1,851,840.94
 - (2) U.A.H.S. Construction Fund..... \$ 6,155.24
 - (b) Cafeterias \$ 1,441.04
 - (c) Federal Funds
 - (1) Title I & Title II \$ 16,281.33
05. Recommend approval of the 2019-2020 substitute list for secretaries, clerks, and aides at \$9.25 per hour as presented in **ATTACHMENT #10.**
06. Recommend approval to hire _____ as a Biology Instructor at Uniontown Area High School according to the terms and conditions set forth by the U.A.E.A.
07. Recommend approval to hire _____ as a Special Education Instructor at Benjamin Franklin Elementary according to the terms and conditions set forth by the U.A.E.A.
08. Recommend approval of the following additions to the substitute secretaries, clerks and aides contingent upon proper receipt of clearances:
 - (a) Amy Wivell
 - (b) Gabrielle Criswell
 - (c) Meghan Feather

D. POLICY/PROCEDURE (Terry Dawson)

01. Recommend approval for the first reading of an Identification Badge Policy as presented in **ATTACHMENT # 11.**

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval of the employment of Alexandra D. Wilson as the Drill Team Sponsor, U.A.H.S. for the 2019-2020 school term as per the negotiated agreement with the U.A.E.A.; contingent upon receipt of proper clearances..
02. Recommend approval for Ross Menarcheck to serve as a volunteer assistant coach for Boy's Varsity Soccer.
03. Recommend approval of the resignation of Dion Metts as dance chaperone from Lafayette School.
04. Recommend approval of the resignation of Carol Lowther from the band as an auxillary director.and from the security department as well.
05. Recommend approval of the employment of Justin Quinn as auditorium director effective 6/14/2019.
06. Recommend approval of the employment of Carla Lowden as the P.J.A.S. sponsor for U.H.S.
07. Recommend approval of the employment of Carla Lowden as Freshman Class Sponsor for U.H.S.
08. Recommend approval of the employment of Dario Piccolomini as a co-sponsor for the Science Club at U.H.S.
09. Recommend approval of the employment of D.J. Burns as the Bible Club sponsor for U.H.S.

F. SAFETY/SECURITY (Pam Neill)

01. Recommend approval of the substitute security list for the 2019-2020 school term as presented in **ATTACHMENT #12.**

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Susan S. Clay)

01. Recommend approval of the 2019-2020 bus stops as presented in **ATTACHMENT #13.**
02. Recommend approval of the 2019-2020 transportation driver's list as presented in **ATTACHMENT # 14.**
03. Recommend approval of the addition to the driver's list for the 19-20 school term>
 - (a) Suzanne Thomas- Spade
 - (b) Harry Metz Jr. - Rittenhouse

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. **Executive Director's Report - ATTACHMENT #15.**

J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

09. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

10. PUBLIC COMMENT

11. ADJOURN

The next Meeting will be held on Tuesday, September 3, 2019, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

