

**Uniontown Area School District**

**Room #132 (Band Room), Uniontown Area High School  
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, October 7, 2019  
6:30 p.m.**

**AGENDA**

**01. MEETING CALLED TO ORDER**

**02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**

**03. ROLL CALL**

**04. APPROVE MINUTES OF:**

**A. Regular Meeting of September 3, 2019**

**05. PUBLIC COMMENT (Agenda Items Only)**

**06. COMMUNICATIONS**

- 01. Recognition of Mrs. Lauren Clemmer, Lafayette Principal, as W&J Alumni Award Winner
- 02. Recognition of Dr. Larry John, Uniontown Alumnus, for his upcoming Inauguration into the Pennsylvania Medical Society.

**07. COMMITTEE REPORTS**

**08. STUDENT REPRESENTATIVE (Ashlyn Barcheck)**

**09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**

**A. BUILDINGS AND GROUNDS/OPERATIONS (Bill Collier)**

- 01. Recommend approval of the following addition to the substitute cleaning list at \$9.25 per hour, contingent upon receipt of clearances:
  - a.) Evan James Hyjurick
- 02. Recommend approval for an intermittent Family Medical Leave (FMLA) for employee # 102317 effective September 12, 2019.

**B. EDUCATION (Kenneth G. Meadows)**

- 01. Recommend approval to transfer the following teachers from Lafayette Elementary to that of Benjamin Franklin Elementary.
  - a.) Brandon Granato – Lafayette 1<sup>st</sup> grade to Benjamin Franklin 1<sup>st</sup> grade
  - b.) Jamie Butchko- Lafayette 4<sup>th</sup> grade to Benjamin Franklin 5<sup>th</sup> grade
- 02. Recommend approval of In Loco Parentis requests as presented in **ATTACHMENT #1**.

03. Recommend approval to accept an intermittent Family Medical Leave (FMLA) for employee # 101325 effective September 26, 2019.
04. Recommend approval to add Amanda Golkosky to the substitute professional list at \$110 per day contingent upon proper receipt of certification and clearances.

\*Break for Executive Session\*

**C. FINANCE/PERSONNEL (Thomas W. Gerke)**

01. Recommend approval of the following financial statements for August, 2019:
  - (a) General Fund Treasurer's Report
  - (b) Federal Funds Treasurer's Report
  - (c) Budget and Revenue Report
02. Recommend approval of payroll for September, 2019.
  03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
    - (a) General Fund
      - (1) Regular.....\$ 613,688.96
      - (2) U.A.H.S. Construction Fund.....\$ 22,293.74
    - (b) Cafeterias.....\$ 37,569.60
    - (c) Federal Funds
      - (1) Title I & Title II .....\$ 41,449.50
03. Recommend approval of the following individuals to serve as a cafeteria substitute for the 2019-2020 school term.
  - (a) Dora Haines
  - (b) Stephanie Kulenovic
04. Recommend approval of the separation agreement with employee # 102226 as indicated in **ATTACHMENT # 2.**
05. Recommend approval of the employment of the following individuals to the secretaries, clerks and aide list at \$9.25 per hour.
  - a.) Dreama Lynn Stash

**D. POLICY/PROCEDURE (Terry Dawson)**

**E. STUDENT ACTIVITIES (Don Rugola)**

01. Recommend approval to accept the resignation of Rachel Jeffries as Head Girl's Track Coach, effective September 20, 2019.
02. Recommend approval to accept the resignation of Laquetta Walton from afterschool detention at Lafayette Elementary.
03. Recommend approval to accept the resignation of Craig Soltis as Middle School Football Coach Effective September 5, 2019.
04. Recommend approval for Jenny M. Hone to serve as a volunteer assistant for the Girl's Varsity Soccer Team for the remainder of the 19-20 school term.
05. Recommend approval for Linda Merschat to serve as head coach for the Girl's Varsity Soccer Team for the remainder of the 19-20 school term.
06. Recommend approval to accept the resignation of Karianne Colebank as Assistant Girls' Track Coach.
07. Recommend approval to accept the resignation of Cathy Hager from her cross country position.
08. Recommend approval for UHS Cross Country to attend an overnight team building trip to Washington, D.C., November 16-17, 2019. \*Note- zero school days will be missed. This trip does require a nurse.

**F. SAFETY/SECURITY (Pam Neill)**

01. Review of Safety and Security List as presented in **ATTACHMENT # 3.**

**G. TECHNOLOGY (William Rittenhouse, Jr.)**

**H. TRANSPORTATION (Susan S. Clay)**

01. Recommend approval for the following persons to be added to the drivers list:

- a.) John Ludy- Konetsco
- b.) Vicki Niswonger- Konetsco

**I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

**J. C.T.I. REPRESENTATIVES (S. Clay, B. Collier, D. Grahek)**

**K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

01. Recommend approval to elect the following individuals as PSBA Officers

- a) Art Levinowitz- President Elect
- b) David Hein – Vice President
- c) Marsha Pleta- Section 5 Advisor
- d) Kathy Swope- Insurance Trust Trustee
- e) Mark B. Miller- Insurance Trust Trustee
- f) Bethanne Zeigler- Forum Steering Committee ( School Board Secretaries)
- g) Crystal Mance- Forum Steering Committee ( School Board Secretaries)
- h) Jennifer Davidson- Forum Steering Committee ( School Board Secretaries)

**10. SUPERINTENDENT'S REMARKS (Dr. Charles Machesky)**

**11. PUBLIC COMMENT**

**12. ADJOURN**



***The next Meeting will be held on Monday, November 4, 2019, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.***