

Uniontown Area School District

Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401

Agenda for Regular Meeting of Monday, January 13, 2020
6:30 p.m.

**School Director Recognition Month:
"Pennsylvania Public Schools: Success Starts Here"**

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
 - A. Reorganization Meeting of December 3, 2019
 - B. Special Meeting of December 3, 2019
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
 - A. Recognition of the following students for being a Good Samaritan
 - a.) Donald "DJ" Butler
 - b.) Austin Glisan
 - c.) Reid Glisan
 - d.) Amoni Tunstell
 - B. Cross Country Review
 - C. Recognition of Alan and Marsha George for their contribution of paying off district wide student lunch debt in the amount of \$2,900.
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Ashlyn Barcheck)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
 - A. **BUILDINGS AND GROUNDS/OPERATIONS** (Susan Clay)
 01. Recommend approval of the employment of Mylan J. Harris, Jr. as a custodial/maintenance employee assigned to second shift at Lafayette School, with terms and conditions as per the negotiated agreement with the Service Employees International Union, Local 32BJ, effective Monday, January 13, 2020. *Note: Original vacancy due to retirement.

(Continued)

02. Recommend approval of the employment of Mariah A. Williams as a four hour part-time cleaning person Assigned to High School Second Shift 400 Level as per the negotiated agreement with the Service Employees International Union, Local 32BJ, effective Monday, January 13, 2020.

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of the following persons to be added to the professional substitute list at \$110 per day contingent upon the receipt of proper clearances:
 - (a) Donald Guerrieri
 - (b) Ashley Harn
02. Recommend approval of the In Loco Parentis Requests as presented in **ATTACHMENT # 1.**
03. **(Information Item)** Review of Director Candidates for U.A.S.D. School Board as presented in **ATTACHMENT #2.**
04. Recommend approval to select _____ to fulfill the vacancy of Thomas W. Gerke. Note: Term Expires in 2021.

C. FINANCE/PERSONNEL (William Rittenhouse, Jr.)

01. Recommend approval of the following financial statements for November, 2019:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for December, 2019.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 3,063,692.72
 - (2) U.A.H.S. Construction Fund..... \$ 0.00
 - (b) Cafeterias \$ 241,150.79
 - (c) Federal Funds
 - (1) Title I & Title II \$ 93,852.17
04. Recommend approval of the 2019 Preliminary Delinquent Real Estate Tax Totals as presented in **ATTACHMENT # 3.**
05. Recommend approval to select _____ as board Treasurer.*Note- this is due to the vacancy of Thomas W. Gerke.
06. Recommend approval to accept the resignation of Christine Hackney, cafeteria worker, from Lafayette School effective January 17, 2020.
07. Recommend approval for Suzanne Thomas to be added to the substitute cafeteria list at \$9.25 per hour.
08. Recommend approval to transfer paraprofessional Susie Reckner from Menallen School to that of Benjamin Franklin effective 01/06/2019.

D. POLICY/PROCEDURE (Dorothy Grahek)

E. STUDENT ACTIVITIES (Don Rugola)

F. SAFETY/SECURITY (John Holt)

G. TECHNOLOGY (William Rittenhouse, Jr.)

H. TRANSPORTATION (Jon Tanner)

01. Recommend approval to accept the donation of a 2004 Jeep Cherokee unmarked police Vehicle VIN# 1J4GW48N84C135150 from Wharton Township. Said Jeep will be put to use as a police and student services vehicle.
02. Recommend approval to add the following persons to the 2019-2020 approved driver's list.
 - a) Peter Graziani- Rittenhouse
 - b) Rosann Humbert- M&R
 - c) Shannon Kelly-M&R
 - d) James McShane- Rittenhouse
 - e) Clarence Pierce-M&R
 - f) Robert Smith- Rittenhouse
 - g) Arlene Swaney- Spiker

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT #4.

J. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, February 3, 2020, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

