

Uniontown Area School District

**Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, February 3, 2020
6:30 p.m.**

AGENDA

- 01. MEETING CALLED TO ORDER**
- 02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**
- 03. ROLL CALL**
- 04. APPROVE MINUTES OF:**
 - A. Regular Meeting of January 13, 2020**
- 05. PUBLIC COMMENT (Agenda Items Only)**
- 06. COMMUNICATIONS**
- 07. COMMITTEE REPORTS**
- 08. STUDENT REPRESENTATIVE (Ashlyn Barcheck)**
- 09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**
 - A. BUILDINGS AND GROUNDS/OPERATIONS (Susan Clay)**
 01. Recommend approval of the following additions to the substitute cleaning list at \$9.25 per hour, contingent upon proper receipt of clearances:
 - a.) Cherie McGill
 - b.) Frank M. Kroll
 - B. EDUCATION (Kenneth G. Meadows)**
 01. Recommend approval of the following persons to be added to the professional substitute list at \$110 per day contingent upon the receipt of proper clearances:
 - (a) Anna Myers
 - (b) Florence Diane Hobson
 02. Recommend approval to approve a resolution regarding cyber tuition reform as recommended by P.S.B.A. and presented in **ATTACHMENT # 1.**
 03. Recommend approval of the In Loco Parentis request as submitted in **ATTACHMENT #2.**

C. FINANCE/PERSONNEL (William Rittenhouse, Jr.)

01. Recommend approval of the following financial statements for December, 2019:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for January, 2020.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 4,311,870.44
 - (2) U.A.H.S. Construction Fund..... \$ 0.00
 - (b) Cafeterias \$ 252,900.01
 - (c) Federal Funds
 - (1) Title I & Title II \$ 95,471.68
04. Recommend approval to accept the General Operational Budget from the Intermediate Unit I as presented in **ATTACHMENT #3**.
05. Recommend approval of the Agreement between U.A.S.D. and the SEIU, Local 32 BJ, CLC (Secretarial Union) as presented in **ATTACHMENT #4**. *Note rate of pay was previously approved

D. POLICY/PROCEDURE (Dorothy Grahek)

01. Recommend approval to approve the first reading of the Title I Family Engagement Policy #918 as presented in **ATTACHMENT #5**.

E. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval for Linda Merschat to serve as girls head soccer coach for the 2020-2021 school term per the terms and conditions set forth by the U.A.E.A.
02. Recommend approval for Joe Everhart to serve as cross-country coach (UHS) for the 2020-2021 school term per the terms and conditions set forth by the U.A.E.A.
03. Recommend approval to accept the resignation of D.J. Burns from the role of Bible Club Advisor for the 2019-2020 school term.
04. Recommend approval for Amy Foster to serve as the Assistant A.J. McMullen Jr. High Cross-Country Coach for the 2020-2021 school year per the terms and conditions set forth by the U.A.E.A.
05. Recommend approval for Violet Kern to serve as Assistant Coach for the BF/Lafayette Cross-Country team for the 2020-2021 school year per the terms and conditions set forth by the U.A.E.A..
06. Recommend approval for Vera Grimes to serve as Assistant Swim Coach for the 2020-2021 school year per the terms and conditions set forth by the U.A.E.A.
07. Recommend approval for William Grimes to serve as Head Boys Swim Coach for the 2020-2021 school year per the terms and conditions set forth by the U.A.E.A.
08. Recommend approval for Angela Kern to serve as Head Coach for the BF/Lafayette Cross-Country team for the 2020-2021 school year per the terms and conditions set forth by the U.A.E.A.

F. SAFETY/SECURITY (John Holt)

01. Recommend approval of the following addition to the substitute security list at \$9.50 per hour; contingent upon proper receipt of clearances.
 - a) Andrey P. Kopacko Jr.

G. TECHNOLOGY (William Rittenhouse)

H. TRANSPORTATION (Jon Tanner)

01. Recommend approval to add the following persons to the 2019-2020 approved driver's list.
a) Melissa Burnsworth (Rittenhouse)

I. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT #6.

J. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)

K. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, March 2,, 2020, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

