

Uniontown Area School District

**Room #132 (Band Room), Uniontown Area High School
146 East Fayette Street, Uniontown, PA 15401**

**Agenda for Regular Meeting of Monday, March 2, 2020
6:30 p.m.**

AGENDA

- 01. MEETING CALLED TO ORDER**
- 02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**
- 03. ROLL CALL**
- 04. APPROVE MINUTES OF:**
 - A. Regular Meeting of February 3, 2020**
- 05. PUBLIC COMMENT (Agenda Items Only)**
- 06. COMMUNICATIONS**
 - A. Chris Pegg AG Superintendent recognizing Uniontown LPN, Bethann Smith, for her lifesaving efforts**
 - B. Mary Wallace – recognition of the UHS Robotics Team**
 - 1. Abby Bellina**
 - 2. Andrew Schoner**
 - 3. Luke Smeakcheck**
 - 4. Noah Trimmer**
 - C. Leslie Yarish- recognition of the Varsity Tri-County Junior Academic League Quiz Team- Winning Season Varsity Champions and Tournament Varsity Champions (4 consecutive undefeated seasons)**
 - 1. Christian DeVincent – AJ**
 - 2. Dominic Scott- BF**
 - 3. Evan Oravec- BF**
 - 4. Delaney Booker- AJ**
- 07. COMMITTEE REPORTS**
- 08. STUDENT REPRESENTATIVE (Ashlyn Barcheck)**
- 09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**

A. BUILDINGS AND GROUNDS/OPERATIONS (Susan Clay)

01. Recommend approval of a request by Bradley Clark to transfer from a four-hour part-time cleaning person assigned to the Lafayette School Primary/Library Area to the status of substitute cleaning person, effective March 2, 2020.
02. Recommend approval of a request by Mariah A. Williams to transfer from a four-hour part-time cleaning person assigned to the High School Second Shift 400 Level to the status of substitute cleaning person, effective March 2, 2020.

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of the following persons to be added to the professional substitute list at \$110 per day contingent upon the receipt of proper clearances:
 - (a) Violet Kern
02. Recommend approval of the revised school calendar for the 2019-2020 school year as presented in **ATTACHMENT # 1.**
03. Recommend approval of the school calendar for the 2020-2021 school term as presented **ATTACHMENT #2.**

C. FINANCE (William Rittenhouse, Jr.)

01. Recommend approval of the following financial statements for January, 2020:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for February, 2020.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 2,898,473.67
 - (2) U.A.H.S. Construction Fund..... \$ 0.00
 - (b) Cafeterias \$ 281,062.31
 - (c) Federal Funds
 - (1) Title I & Title II \$ 128,972.66
04. Recommend approval of the 2019 Unpaid Per Capita Totals as presented in **ATTACHMENT # 3.**
05. Recommend approval of the 2019 Additional Per Capita Tax Exonerations as presented in **ATTACHMENT # 4.**

D. PERSONNEL (Pamela Neil)

01. Recommend approval of the Agreement between U.A.S.D. and the SEIU, Local 32 BJ, CLC (Secretarial Union) as presented in **ATTACHMENT # 5.** *Note rate of pay was previously approved
02. Recommend approval of the employment of Karen Flowers as a 4 hour general cafeteria worker as per the terms and conditions set forth by the American Federation of State, County and Municipal Employees, District Council 84, AFL-CIO.
03. Recommend approval of an Intermittent FMLA (Family Medical Leave) for employee #102028 effective 01/30/2020

E. POLICY/PROCEDURE (Dorothy Grahek)

01. Recommend approval to approve the final reading of the Title I Family Engagement Policy #918 as presented in **ATTACHMENT #6.**

F. STUDENT ACTIVITIES (Don Rugola)

01. Information Item- The previously approved trip for Lafayette Middle 8th Graders to Washington D.C. has been changed to Friday, May 22, 2020. This allows the trip to be outside of the PSSA and Keystone testing windows.
02. Recommend approval for Rachel McFall-Jeffries to serve as the Girls' Head Coach for the 2020 track season as per the terms and conditions set forth by the U.A.E.A.
03. Recommend approval for Devin Plume to serve as a volunteer coach for Middle School Baseball as endorsed by Athletic Director, Aaron Scott.
04. Recommend approval for Gary Smitley to serve as an Assistant Football coach as endorsed by Head Coach, Cedric Lloyd per the terms and conditions set forth by the U.A.E.A.
05. Recommend approval for Jennifer Margroff to serve as AJ Cheer Sponsor for the 2020-2021 school term per the terms and conditions set forth by the U.A.E.A.
06. Recommend approval for Debora Holchin to serve as Middle School Cheer Sponsor for BF & Lafayette schools for the 2020-2021 school term per the terms and conditions set forth by the U.A.E.A.
07. Recommend approval of the 2020 Summer School Program for Uniontown Area High School as presented in **ATTACHMENT #7**.
08. Recommend approval for Dario Piccolomini to serve as a volunteer coach for Boys/Girls Track and field team this spring.
09. Recommend approval for Nate Fike to serve as assistant Varsity Baseball Coach for the 2019-2020 school term per the terms and conditions set forth by the U.A.E.A.
10. Recommend approval for Craig Soltis to serve as Assistant Varsity Football coach as endorsed by head coach, Cedric Lloyd per the terms and conditions set forth by the U.A.E.A.
11. Recommend approval for Arian Christopher Dodson to serve as a volunteer advisor for the UHS Bible Club.
Note: Clearances are in file in the Superintendent's Office.
12. Recommend approval for William Cossick to serve as Assistant Varsity Football coach and Assistant Boys Jr. High Basketball Coach for B.F. and Lafayette schools per the terms and conditions set forth by the U.A.E.A.
13. Recommend approval for Kenneth Silva to serve as Assistant Varsity Football coach as per the terms and conditions set forth by the U.A.E.A.
14. Recommend approval for Gio Schiano to serve as a volunteer Varsity JV coach as endorse by head coach, Ken Musko.
15. Recommend approval for the UHS Golf team to attend an overnight trip to Myrtle Beach from the evening of Wednesday May 13, 2020 and return on May 17th. Note* Only 2 school days will be missed.

G. SAFETY/SECURITY (John Holt)

H. TECHNOLOGY (William Rittenhouse)

01. Recommend approval of Internet services to be provided by Segra (formerly Lumos) pursuant to the attached tentative contract. Service to begin July 1, 2020 until June 30, 2023 with the option of 2 - 1yr extensions. This contract is in response to Form 470 RFP #20013585 and is in compliance with all rules set by Universal Service Administrative Company's Erate process as presented.

I. TRANSPORTATION (Jon Tanner)

01. Recommend approval to add the following persons to the 2019-2020 approved driver's list.
 - a.) Julie Hallas- M&R

J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report

02. Information Item- Annual Convention of School Directors will be held March 24, 2020 at Hilton Garden Inn- Southpointe

K. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)

L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, April 6,, 2020, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.

