

**UNIONTOWN AREA SCHOOL DISTRICT**  
**Agenda for the Work Session / Regular Meeting of Monday, August 3, 2020**  
**Zoom Session commences at 6:00 p.m.**

**A G E N D A**

- 01. MEETING CALLED TO ORDER**
- 02. MOMENT FOR SILENT MEDITATION – In loving memory of Sherry L. Fairfax “Miss Sherry”, Lafayette School Community Liaison. May her legacy rest in the lives of those she touched and never be forgotten.**
- 03. PLEDGE OF ALLEGIANCE**
- 04. ROLL CALL**
- 05. APPROVE MINUTES OF:**
  - A. Special Meeting of July 13, 2020**
- 06. COMMUNICATIONS**
- 07. COMMITTEE REPORTS**
- 08. PUBLIC COMMENT (Agenda Items Only)**
- 09. WORK SESSION**
- 10. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD’S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**
  - A. BUILDINGS AND GROUNDS/OPERATIONS (Susan Clay)**
    1. Recommendation for a FMLA (Family Medical Leave) for Employee #102265 effective 7/22/2020.
    2. Recommend approval of the following additions to the substitute cleaning list at \$9.25 per hour, contingent upon receipt of clearances:
      - a) Miguel Jaimes Brumfield
      - b) Thompson Blair Minor, III
  - B. EDUCATION (Kenneth G. Meadows)**
    1. Recommend approval to enact temporary provisions regarding instructional hours as set forth in section 520.1 during the period of the pandemic response as presented in **ATTACHMENT #1**.
    2. Recommend approval of the Externship Contract Continuation Agreement with California University of Pennsylvania as presented in **ATTACHMENT #2**.
    3. Recommend approval to substitute Aquatics Courses with *Nutrition, Weight Management and Fitness Walking* for the 2020-2021 school term as presented in **ATTACHMENT #3**.

4. Recommend approval of the 2020-2021 professional substitute list as presented in **ATTACHMENT #4.**
5. Recommend approval of the following resolution:  
The Board of Directors have assessed the performance of Charles D. Machesky Ed.D., and agrees that he has met the performance based standards as required by the Pennsylvania Department of Education and in accordance with all applicable statutes, regulations and board policy for the 2019-2020 school term as presented in **ATTACHMENT #5.**

**C. FINANCE (William Rittenhouse, Jr.)**

1. Recommend approval of the following financial statements for June, 2020:
  - (a) General Fund Treasurer’s Report
  - (b) Federal Funds Treasurer’s Report
  - (c) Budget and Revenue Report
2. Recommend approval of payroll for July, 2020.
3. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 

(a) General Fund	
(1) Regular .....	\$ 2,780,169.75
(2) U.A.H.S. Construction Fund.....	\$ 0.00
(b) Cafeterias.....	
	\$ 114,391.08
(c) Federal Funds	
(1) Title I & Title II .....	\$ 111,462.45
4. Recommend approval for the Uniontown Area School District to maintain the current collection periods for the school taxes in the 2020/2021 fiscal year.

**D. PERSONNEL (Pamela Neill)**

1. Recommend approval of the resignation of Jonnie Shandor, U.H.S. Security, effective June 29, 2020.

**E. POLICY/PROCEDURE (Dorothy J. Grahek)**

1. Recommend approval of the second and final readings of policies 815, 815.1, 815.2, 815.3, 815.4, 815.5 and 816 regarding student Acceptable Use of Network/Internet, Technology Management, Social Networking, Student Communication, Digital Signatures and the U.A.S.D. website as presented in **ATTACHMENT #6.**

**F. STUDENT ACTIVITIES (Don Rugola)**

1. Recommend approval to accept the resignation of Colleen DeBerry as Yearbook Sponsor, A.J. McMullen, effective 7/27/2020.
2. Recommend approval to accept the resignation of Danielle Lancaster as Student Council Sponsor, Ben Franklin School, effective 7/30/2020.

**G. SAFETY/SECURITY (John Holt)**

**H. TECHNOLOGY (William Rittenhouse, Jr.)**

I. **TRANSPORTATION** (Jon Tanner)

J. **INTERMEDIATE UNIT I REPRESENTATIVE** (Kenneth G. Meadows)

K. **CTI REPRESENTATIVES** (S. Clay, D. Grahek, J. Holt)

L. **P.S.B.A. LEGISLATIVE REPRESENTATIVE** (Susan S. Clay)

11. **SUPERINTENDENT'S REMARKS** (Dr. Charles D. Machesky)

12. **PUBLIC COMMENT**

13. **ADJOURN**

**The next Meeting will be held on Tuesday, September 8, 2020, at 6:30 p.m., prevailing time, in Room #132 (Band Room), Uniontown Area High School, 146 East Fayette Street, Uniontown, Pennsylvania 15401.**

Of course there is no  
formula for success,  
except perhaps an  
unconditional acceptance  
of life, and what it  
brings.

*Arthur Rubinstein*