

**UNIONTOWN AREA SCHOOL DISTRICT**  
**Margaret Emelson Auditorium of the Uniontown High School**  
**Agenda for the Regular Meeting of Monday, July 13, 2020**  
**6:00 p.m.**

**AGENDA**

**01. MEETING CALLED TO ORDER**

**02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**

**03. ROLL CALL**

**04. APPROVE MINUTES OF:**

**A. Special Meeting of June 29, 2020**

**05. COMMUNICATIONS**

**06. COMMITTEE REPORTS**

**07. PUBLIC COMMENT (Agenda Items Only)**

**08. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S  
CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**

**A. BUILDINGS AND GROUNDS/OPERATIONS (Susan Clay)**

1. Recommend approval for final payment to A.J Demor for work at the Uniontown Area High School in accordance with the mediation agreement as presented in **ATTACHMENT #1.**

**B. EDUCATION (Kenneth G. Meadows)**

1. Recommend approval of the U.A.S.D. Re-opening Plan for the 2020-2021 school term as presented in **ATTACHMENT# 2. \*Note all plans are in accordance to Centers for Disease Control and Prevention, PA Department of Health and PA Department of Education.**

**C. FINANCE (William Rittenhouse, Jr.)**

**D. PERSONNEL**

1. Recommend approval to accept the resignation, due to retirement, from Mrs. Glenda Davison, Kindergarten Teacher at Benjamin Franklin Elementary, effective August 7, 2020.
2. Recommend approval to accept the resignation of Andrea Brooke Stephens, Special Education Teacher at U.H.S., effective July 6, 2020.

**E. POLICY/PROCEDURE (Dorothy J. Grahek)**

1. Recommend approval of the first readings and revisions to policies 815, 815.1, 815.2, 815.3, 815.4 and 816 regarding student Acceptable Use of Network/Internet, Technology Management, Social Networking, Student Communication and the U.A.S.D. website as presented in **ATTACHMENT #3**.

**F. STUDENT ACTIVITIES (Don Rugola)**

1. Recommend approval to suspend all out-of-state field trips for the 2020-2021 school term.
2. Recommend approval of the Red Raider Marching Band Re-Opening Guidelines as set forth in **ATTACHMENT # 4**.

**G. SAFETY/SECURITY (John Holt)**

**H. TECHNOLOGY (William Rittenhouse, Jr.)**

**I. TRANSPORTATION (Jon Tanner)**

**J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

**K. CTI REPRESENTATIVES (S. Clay, D. Grahek, J. Holt)**

**L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

**09. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)**

**10. PUBLIC COMMENT**

**11. ADJOURN**

*The next Regular Board Meeting will be held on Monday, August 3, 2020, at 6:30 p.m., prevailing time, in the Margaret Emelson Auditorium, Uniontown Area High School, 146 East Fayette Street, Uniontown, PA 15401. (Limited to 250 attendees in which social distancing would be in affect and enforced)*

