

**Uniontown Area School District
Zoom Session
Agenda for Regular Meeting of Monday, November 2, 2020
6:30 p.m.**

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
 - A. Regular Meeting of October 5, 2020
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
08. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
 - A. **BUILDINGS AND GROUNDS/OPERATIONS** (Susan Clay)
 01. Recommend approval to schedule the **Reorganization Meeting** of the Uniontown Area Board of School Directors for **Tuesday, December 1, 2020, at 6:25 p.m.**; and a **Special Meeting for general purposes at 6:30 p.m. on the same date.**
 02. Recommend approval of the resignation of Garret Daley Jr. from a substitute cleaning person assigned to Benjamin Franklin School, effective 10/19/2020.
 03. Recommend approval of the following additions to the substitute cleaning list at \$9.25 per hour effective 10/19/2020
 - a.) James Michael Baker
 - b.) Robert Earl Rankin, Jr.
 - B. **EDUCATION** (Kenneth G. Meadows)
 01. Recommend approval of the following addition(s) to the professional substitute list at \$110 per day; contingent upon receipt of proper clearances and certificates:
 - a.) Therese Yaniga Kennedy
 - b.) Randy Geller
 - c.) Sarah Curry

C. FINANCE (William Rittenhouse Jr.)

01. Recommend approval of the following financial statements for September, 2020:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for October, 2020.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 5,758,255.10
 - (2) U.A.H.S. Construction Fund..... \$ 0.00
 - (b) Cafeterias \$ 124,040.62
 - (c) Federal Funds
 - (1) Title I & Title II \$ 163,752.40
04. Recommend approval of the 2020 Per Capita Tax Exonerations as presented in **ATTACHMENT # 1**.
05. Recommend approval of the revised Act 93 Agreement as presented in **ATTACHMENT # 2**.
06. Recommend approval of the following pay scale for paraprofessionals beginning October 26, 2020:
New Employees: \$9.50 per hour, \$10.25 per hour for Associate Degree, \$100 per day for Bachelor Degree
Returning Employees: \$9.75 per hour, \$10.50 per hour for Associate, \$100 per day for Bachelor Degree
07. Recommend approval of the Agreement with The Day School at The Children's Institute as presented in **ATTACHMENT # 3**.
08. Recommend approval of the following security agreements as presented in **ATTACHMENT # 4** :
 - a.) General Security Agreement
 - b.) Assistant Chief Security Agreement
09. Recommend approval of the agreement with Centerville Clinics regarding sports/student physicals as presented.
10. Recommend approval of the Educational Services Agreement with the Intermediate Unit as presented.

D. PERSONNEL (Pamela Neill)

01. Recommend approval of a Sabbatical for employee # 100315 beginning October 19, 2020.

E. POLICY/PROCEDURE (Dorothy J. Grahek)

F. STUDENT ACTIVITIES (Don Rugola)

01. Recommend approval for Calvin Winfrey Jr. to serve as a volunteer coach for 9th grade, J.V & Varsity Basketball teams under the endorsement of Coach Robert Kezmarsky. *Volunteer status is pending the proper receipt of clearances.

G. SAFETY/SECURITY (John Holt)

Information Items: regarding revisions to the current phased reopening plan and athletic safety plan as presented in **ATTACHMENT # 5**.

H. TECHNOLOGY (William Rittenhouse, Jr.)

I. TRANSPORTATION (Jon Tanner)

01. Recommend approval of the 2020-2021 bus stops as presented in **ATTACHMENT # 6.**
02. Recommend approval of the 2020-2021 transportation diver's list as presented in **ATTACHMENT # 7.**

J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - **ATTACHMENT # 8.**

K. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J. Holt)

L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

9. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

10. PUBLIC COMMENT

11. ADJOURN

The next Meeting will be held on Tuesday, December 1, 2020, at 6:30 p.m., prevailing time, (Location to be Determined)

