

Uniontown Area School District

Zoom Meeting

**Agenda for Regular Meeting of Monday, March, 1 2021
6:30 p.m.**

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

A. Regular Meeting of February 1, 2021

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS:

The attestation process is no longer applicable to The Uniontown Area School District because Fayette County has no longer been in the "substantial" level of community transmission for two or more consecutive weeks.

07. COMMITTEE REPORTS:

08. STUDENT REPRESENTATIVE (Evelyn Kitelinger)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. BUILDINGS AND GROUNDS/OPERATIONS (Susan Clay)

01. Recommend approval of the resolution to the Board of Directors declaring the following school properties as unused and unnecessary for school purposes as presented in **ATTACHMENT #1**.

- a) 38120476 (110 Jefferson Street, Uniontown PA)
- b) 38120475 (114 Jefferson Street, Uniontown PA)
- c) 38120479 (Jefferson Street, Uniontown PA – No address listed)

- **Note the structures shown on Fayette County Property Website were demolished in 2009 at the time of acquisition of the Uniontown Area School District.**

B. EDUCATION (Kenneth G. Meadows)

01. Recommend approval of the following addition(s) to the professional substitute list at \$110 per day; Contingent upon receipt of proper clearances and certificates:
 - a.) Jacob Long
 - b.) Stephen Shamay
02. Recommend approval of the U.A.S.D. calendar for the 2021-2022 school term as presented in **ATTACHMENT # 2.**
03. Recommend approval of the In Loco Parentis request as presented in **ATTACHMENT #3.**
04. Recommend approval to disperse 2003 Reading Series Book for grades K-6 students to keep for practice. (Note, multiple book companies have been contacted regarding purchase; however they were too old for reimbursement)
05. Recommend approval of the M.O.U. with the U.A.E.A. regarding inclement weather days as presented in **ATTACHMENT #4.**
06. Recommend approval of the M.O.U. with the U.A.E.A. regarding remote working days / covid protocol as presented in **ATTACHMENT #5.**
07. Recommend approval of the M.O.U. with the U.A.E.A. regarding a grievance resolution as presented in **ATTACHMENT #6.**

C. FINANCE (William Rittenhouse, Jr.)

01. Recommend approval of the following financial statements for January, 2021:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for February, 2021.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular\$ 2,861,375.06
 - (2) U.A.H.S. Construction Fund.....\$ 0.00
 - (b) Cafeterias\$ 281,511.06
 - (c) Federal Funds
 - (1) Title I & Title II \$ 81,046.39
04. Recommend approval of the 2020 Unpaid Per Capital Totals as presented in **ATTACHMENT # 7.**
05. Recommend approval of the Additional Per Capita Exonerations as presented in **ATTACHMENT #8.**
06. Recommend approval of the General Operational Budget Resolution for the Intermediate Unit 1 as presented in **ATTACHMENT #9.**
07. Recommend approval of the LERTA (Local Economic Revitalization Tax Assistance Act for Tax Map No. 42-05-0074-01 for new construction of a portable storage shed as presented in **ATTACHMENT #10.**

D. PERSONNEL (Pamela Neill)

01. Recommend approval to rescind the resignation, due to retirement, of Tonya Tissue. (Lafayette Cafeteria Employee) as presented at the February 1, 2021 Board Meeting.
02. Recommend approval to employ Melissa Jones as a paraprofessional assigned to Benjamin Franklin School at \$10.25 per hour effective 2/16/2021.
03. Recommend approval to employ Niklyn Brant as a paraprofessional assigned to Menallen Elementary at \$9.50 per hour effective 2/16/2021.
04. Recommend approval to employ Ruth Ann Winder as a classroom monitor/ substitute paraprofessional at \$9.50 per hour effective 3/2/2021.

E. POLICY/PROCEDURE (Dorothy Grahek)

F. STUDENT ACTIVITIES (Don Rugola)

1. Recommend approval for Michelle Sevcik to serve as a volunteer assistant for the Uniontown Middle School Basketball Team upon the endorsement of Coach, Penny Kezmarsky for the 2020-2021 school term.
2. Recommend approval for Rian Davis to serve as Middle School Head Soccer Coach effective 2021-2022 school term.
3. Recommend approval for Jamie Holland to serve as Middle School Assistant Coach for the 2021-2022 school term.
4. Recommend approval for Keith Jeffries to serve as Varsity Head Football Coach effective for the 2021-2022 school term.
5. Recommend approval for Harry Kaufman to serve as First Assistant Football Coach effective for the 2021-2022 school term.
6. Recommend approval for Jason White to serve as a volunteer assistant coach, U.A.S.D. Girls' Softball, for the 2020-2021 school term.
7. Recommend approval for Matthew Pavlovich to serve as Assistant Football Coach effective for the 2021-2022 school term.
8. Recommend approval for Paul Garner to serve as Assistant Girls' Basketball Coach for A.J. McMullen Middle School effective 1/29/2021.
9. Recommend approval for Paul Jeffries to serve as Head Middle School Football Coach effective for the 2021-2022 school term.
10. Recommend approval for Donald Bell to serve as Middle School Football Assistant Coach effective for the 2021-2022 school term.
11. Recommend approval for Jacob Long to serve as an Assistant Football Coach effective for the 2021-2022 school term per the terms and conditions set forth by the U.A.E.A.

G. SAFETY/SECURITY (John Holt)

H. TECHNOLOGY (William Rittenhouse, Jr.)

01. Recommend approval to purchase wireless access points as presented in **ATTACHMENT #11**.
02. Recommend approval to purchase UPS (Uninterruptible Power Supply) Sources as presented in **ATTACHMENT #12**.

I. TRANSPORTATION (Jon Tanner)

01. Recommend approval for the following driver to be added to the 2020-2021 driver's list:
 - a) James Goodwin- M&R
 - b) Dawn Cramer- M&R

J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - **ATTACHMENT #13**.

K. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)

L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

*The next Meeting will be held on **Monday, APRIL 12, 2021**, at 6:30 p.m., prevailing time, Location TBD.*

