

Uniontown Area School District
146 East Fayette Street Uniontown, PA 15401
Margaret Emelson Auditorium
Agenda for Regular Meeting of Monday, April 12, 2021
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

- A. Regular Meeting of March 1, 2021**
- B. Special Meeting of March 22, 2021**

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS:

- a) Congratulations to Mrs. Marzano and her video production class for receiving a certificate of recognition as the first place winners from the WVU Reed College of Media High School March Challenge Winner for "Best News Show". Filming and editing were done by sophomore students Payton Hostetler and Grant Barcheck.
- b) PSSA testing has been rescheduled for this spring instead of the fall, more details to follow.
****Change was due to a waiver granted by the US Department of Education****

07. COMMITTEE REPORTS:

08. STUDENT REPRESENTATIVE (Evelyn Kitelinger)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. BUILDINGS AND GROUNDS/OPERATIONS (Susan Clay)

***No Report**

B. EDUCATION (Kenneth G. Meadows)

1. Recommend approval to re-instate the STAR program at U.H.S. as presented in **ATTACHMENT #1**.
2. Recommend approval of the L.E.A. agreement between U.A.S.D. and the PA Education for Children and Youth Experiencing Homelessness Program as presented in **ATTACHMENT #2**.
3. Recommend approval for Summer School Recovery Program for Grades K-8 as presented in **ATTACHMENT #3**.
4. Recommend approval for U.H.S. Summer School Program as presented in **ATTACHMENT #4**.

C. FINANCE (William Rittenhouse, Jr.)

01. Recommend approval of the following financial statements for February, 2021:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for March, 2021.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular\$ 2,926,383.09
 - (2) U.A.H.S. Construction Fund.....\$ 0.00
 - (b) Cafeterias\$ 85,663.67
 - (c) Federal Funds
 - (1) Title I & Title II \$ 81,394.44

D. PERSONNEL (Pamela Neill)

01. Recommend approval for a leave without pay but with benefits for employee #101904 due to restoration of health. Said leave is requested from 4/14/2021 to 5/27/2021.
02. Recommend approval for a FMLA leave for employee #100750 effective 3/05/2021.
03. Recommend approval of the employment of Kathleen Zagrocki as a paraprofessional at Menallen Elementary (rate of pay is \$9.50 per hour.)

E. POLICY/PROCEDURE (Dorothy Grahek)

F. STUDENT ACTIVITIES (Don Rugola)

1. Recommend approval to accept the resignation of Jennifer Margroff as Cheer Coach at A.J. McMullen effective 6/4/2021.
2. Recommend approval to accept the resignation of Karen Sheranek as Varsity Cheer Coach at U.H.S. effective 3/29/2021.
3. Recommend approval to accept the resignation of Dina Kriebel as Assistant Cheer Coach and Freshman Cheer Coach effective 3/29/2021.
4. Recommend approval of Bradley Hoover as Head Softball Coach for the 2020-2021 school term effective 3/5/2021 per the terms and conditions set forth by the U.A.E.A.
5. Recommend approval of James Emery as Assistant Softball Coach for the 2020-2021 school term effective 3/5/2021 per the terms and conditions set forth by the U.A.E.A.

6. Recommend approval of the following volunteer for U.H.S. softball as recommended by head coach, Brad Hoover (2020-2021 school term).
 - a.) Trista Crise-Sczpta
7. Recommend approval of the employment of Christina Hebda as Head Varsity Cheer Coach at U.H.S. for the 2021-2022 school term per the terms and conditions set forth by the U.A.E.A.
8. Recommend approval of the employment of Ella Sepsey as Assistant Varsity Cheer Coach and Freshman Cheer Coach at U.H.S. for the 2021-2022 school term per the terms and conditions set forth by the U.A.E.A.
9. Recommend approval of the employment of Jeremy Brain as an Assistant Football Coach at U.H.S. as recommended by Head Coach, Keith Jeffries.
10. Recommend approval of the employment of Harry Kaufman as 9th Grade Basketball Coach at U.H.S.
11. Recommend approval of the resignation of Rachel Jeffries as the girls' assistant track coach effective 3/10/2021.
12. Recommend approval of the employment of Joe Everhart as girls' assistant track coach for the 2020-2021 school term effective 3/15/2021.
13. Recommend approval of the employment of the following individuals as alternate track workers as per the terms and conditions set forth by the U.A.E.A. :
 - a.) Tricia Carbonara-Michael
 - b.) Shawn Shaner
 - c.) William Cahn
 - d.) John Sovokos
14. Recommend approval of the employment of Don Bell as a clock operator for the AJ Girls' Basketball Team per the terms and conditions set forth by the U.A.E.A.

G. SAFETY/SECURITY (John Holt)

Information Item:

*Further revisions have been made to the district's Health and Safety plan. The revisions reflect the C.D.C., D.O.H, and P.D.E's updated guidance for schools. Updated Health and Safety Information can be found on the district's webpage at <https://uasdraiders.org/health-safety-information/>

1. Recommend approval for Officer Gmitter to assemble a Safety and Security Committee and complete a School Safety and Security Preparedness Survey for the Pennsylvania Commission on Crime and Delinquency as presented on **ATTACHMENT #5**.
2. Recommend approval for the employment of David Simpson as a security officer at Marclay Elementary for \$18.50 per hour effective 3/08/2021.

H. TECHNOLOGY (William Rittenhouse, Jr.)

I. TRANSPORTATION (Jon Tanner)

1. Recommend approval of the addition to the 2020-2021 drivers list.
 - a.) Michael Andrews M&R

J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT #6

K. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)

L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday May 3, 2021, at 6:30 p.m., prevailing time in the Margaret Emelson Auditorium

146 East Fayette Street,

Uniontown PA 15401

