

Uniontown Area School District

**146 East Fayette Street Uniontown, PA 15401
Margaret Emelson Auditorium**

**Agenda for Regular Meeting of Monday, May 3, 2021
6:30 p.m.**

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

- A. Regular Meeting of April 12, 2021**
- B. Budget Committee Meeting of April 27, 2021**

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS:

- a) *PSBA Conference call 3-5 minutes 2021 State of Education* - Erin Eckerd
- b) A new Attestation form ensuring implementation of mitigation efforts was submitted on behalf of the district on 4/21/2021 due to the increasing Covid positivity rates and the fact that Fayette County has been in a substantial status for the past 3 weeks running.

07. COMMITTEE REPORTS:

08. STUDENT REPRESENTATIVE (Evelyn Kitelinger)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. BUILDINGS AND GROUNDS/OPERATIONS (Susan Clay)

- 1. Recommend approval of the following addition to the substitute cleaning list at \$9.25 per hour, effective 4/19/2021:
 - a.) Ethan Swartzentruber

B. EDUCATION (Kenneth G. Meadows)

1. Recommend approval of the following additions to the professional substitute list at \$110 per day pending proper receipt of clearances and certification:
 - a.) Cassandra Folmar
 - b.) Samuel Lucas
2. Recommend approval of the following resignations due to retirement, effective June 4, 2021:
 - a.) Mr. Gerald Rabatin
 - b.) Mrs. Barbara Chury
3. Recommend approval of the In Loco Parentis request as presented in **ATTACHMENT # 1.**
4. Recommend approval of the Uniontown Area High School graduating class of 2021 as presented in **ATTACHMENT #2.**

C. FINANCE (William Rittenhouse, Jr.)

01. Recommend approval of the following financial statements for March, 2021:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for April, 2021.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular\$ 5,730,892.42
 - (2) U.A.H.S. Construction Fund.....\$ 0.00
 - (b) Cafeterias\$ 335,716.32
 - (c) Federal Funds
 - (1) Title I & Title II \$ 410,931.49
04. Recommend approval of the 2021-2022 preliminary tentative budget as presented in **ATTACHMENT # 3. * Total Expenses= \$53,186,867.00**
05. Recommend approval of the bond refinance as presented in **ATTACHMENT # 4.**

Adoption of Resolution, as presented by Bond Counsel, authorizing the issuance of General Obligation Bonds in accordance with the provisions of the Local Government Unit Debt Act, for the purpose of refunding the School District's outstanding General Obligation Bonds, Series of 2016 and General Obligation Bonds, Series A of 2016.
06. Information Item: The Governor's office has announced that we are one of 26 organizations across the State to be awarded a PA Smart Advancing Grant in conjunction with Laurel Highlands School District In the amount of \$497,472.00.
07. Recommend approval of the agreement between Redstone Rehabilitation Services and the Uniontown Area School District for the 2021-2022 and 2022-2023 School years and extended school years as presented in **ATTACHMENT #5.**
08. Recommend approval of the agreement between Centerville Clinics and the Uniontown Area School District as presented in **ATTACHMENT #6.**

D. PERSONNEL (Pamela Neill)

1. Recommend approval of the appointment of Miss Jaclyn S. Blackson as the Board Secretary for a four year term from July 1, 2021 through June 30, 2025 at a salary of \$ 5,000.00
2. Recommend approval of the approval of rehiring Jaclyn S. Blackson to call substitutes for teachers, secretaries, clerks and aides for the 2021-2022 school term at the salary of \$ 5,000.00

E. POLICY/PROCEDURE (Dorothy Grahek)

F. STUDENT ACTIVITIES (Don Rugola)

1. Recommend approval of Eric Saylor as an Assistant Football Coach upon the endorsement of head coach, Keith Jeffries, per the terms and conditions set forth by the U.A.E.A.

G. SAFETY/SECURITY (John Holt)

H. TECHNOLOGY (William Rittenhouse, Jr.)

I. TRANSPORTATION (Jon Tanner)

1. Recommend approval of the following additions to the 2020-2021 driver's list:
 - a.) Jennifer Dotson- M&R
 - b.) Diana Shimko- Spiker

J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT #7.

K. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)

L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. ASSISTANT TO THE SUPERINTENDENT'S REMARKS (Dr. Daniel M. Bosnic)

11. PUBLIC COMMENT

12. ADJOURN

*The next Meeting will be held on **Monday, JUNE 21, 2021**, at 6:30 p.m., prevailing time, 146 East Fayette Street,
Uniontown PA 15401
Margaret Emelson Auditorium*

