

UNIONTOWN AREA SCHOOL DISTRICT

Agenda for the Regular Meeting of Monday, August 9, 2021  
6:30 p.m.

**A G E N D A**

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

A. Special Meeting July 12, 2021

05. COMMUNICATIONS

06. COMMITTEE REPORT

07. PUBLIC COMMENT (Agenda Items Only)

08. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S  
CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

**A. BUILDINGS AND GROUNDS/OPERATIONS** (Susan Clay)

1. Recommend approval to grant permission to take bids to sell the 2000 Chevrolet dump truck. \* **Note vehicle is not in working condition.**

**B. EDUCATION** (Kenneth G. Meadows)

1. Recommend approval of the Emergency Instructional Time Template Section 520.1-2021-22 School Year as presented in **ATTACHMENT # 1.**
2. Recommend approval of the U.A.S.D. Health and Safety Plan as presented in **ATTACHMENT # 2.**
3. Recommend approval of the Pre-K Counts partnership agreement between Uniontown Area School District and Little Kid Zone Child Care, Inc. / Denise Bowers-Kooser Group Day Care Home, Inc. as presented in **ATTACHMENT # 3.**
4. Recommend approval of the Memorandum of Understanding with Agagio Health regarding the Power Up Eat Right Nutrition Education Program as presented in **ATTACHMENT # 4.**

**C. FINANCE (William Rittenhouse, Jr.)**

1. Recommend approval of the LERTA (Local Economic Revitalization Tax Assistance Act) Agreement for Nemaocolin Woodlands, Inc. Tax Map Number 42-22-0002 for Golf Academy Renovations as presented in **ATTACHMENT # 5.**
2. Recommend approval to award the Milk & Dairy Vendor Bid to United Dairy for the 2021-2022 school term as presented in **ATTACHMENT # 6.**
3. Recommend approval of the Tuition Contract with Highlands Hospital Center for Autism as presented in **ATTACHMENT # 7.**
4. Recommend approval to set the paraprofessional compensation at the following rates beginning with the 2021-2022 school term:  
**High School Diploma** \$9.50 per hour new employees, \$9.75 per hour existing employees  
**Associate Degree** \$13.50 per hour  
**Instructional Aide with Bachelor Degree** \$105 per day
5. Recommend approval for the Act 93 Agreement with District Administration as presented in **ATTACHMENT # 8.**
6. Recommend approval to set the hourly contracted nursing rates at \$20 for L.P.N. and \$21 for R.N.
7. Recommend approval for U.A.S.D. to enter into group insurance contracts for the provision of health insurance with the Allegheny County School Health Insurance consortium thus leaving the Intermediate Unit 1 Health Insurance Consortium Trust as presented on the resolution in **ATTACHMENT # 9.**
8. Recommend approval of the following financial statements for June, 2021.
  - (a) General Fund Treasurer's Report
  - (b) Budget and Revenue Report
9. Recommend approval of payroll for July 2021.
10. Recommend approval for the payment of the following bills, authorizing and directing Officers of the board to issue vouchers for same:
  - (a) General Fund
    - (1) Regular .....\$ 5,175,583.96
    - (2) U.A.H.S. Construction Fund.....\$ 0.00
  - (b) Cafeterias .....\$ 263,719.07
  - (c) Federal Funds
    - (1) Title I & Title II .....\$ 3955,274.40
11. Recommend approval of the Commercial Insurance Package to be awarded to the Sprowls Insurance Agency for the 2021-2022 school term as presented in **ATTACHMENT # 10.**

**D. PERSONELL (Pam Neill)**

1. Recommend approval of the resignation of Meg Howard as Principal at Benjamin Franklin School effective 7/29/21.
2. Recommend approval of the employment of \_\_\_\_\_ as Principal of Benjamin Franklin School effective 8/4/2021. The rate of pay is \$77,000 per year.  
**\*Note: Candidate will be selected prior to this item during executive session.**
3. Recommend approval of the employment of the following individuals as a paraprofessional for the 2021-2022 school term:
  - a) Jamie Cebulak
  - b) Lisa Coffey
  - c) Candace Noga
  - d) Eileen Suvay
  - e) Susie Reckner
  - f) Scott Casteel
4. Recommend approval to hire the following individuals as a substitute teacher for the 2021-2022 school term at \$110 per day.
  - a) Nathan Romesburg
5. Recommend approval of the following substitute employee lists as presented in **ATTACHMENT #11.**
  - a) Substitute cafeteria list at \$9.25 per hour
  - b) Professional substitute teacher list at \$110 per day
  - c) Substitute security list at \$9.25 per hour
  - d) Substitute secretaries/clerks and aides list at \$9.25 per hour.
6. Recommend approval of the employment of John Chovanes as a physics teacher at Uniontown Area High School at a Master's Level 8, \$47,705.

**E. POLICY/PROCEDURE (Dorothy J. Grahek)**

1. Recommend approval of the Procurement policies and code of conduct for the U.A.S.D. Cafeteria as presented in **ATTACHMENT # 12.**

**F. STUDENT ACTIVITIES (Don Rugola)**

1. Recommend approval of the employment of Benjamin Witt as assistant cross country coach for U.A.S.D. as per the terms and conditions set forth by the U.A.E.A.
2. Recommend approval of the employment of Michael Wysteppek as Girls' Head Soccer Coach for the 2021-2022 school term per the terms and conditions set forth by the U.A.E.A.
3. Recommend approval to employ Shane Robinson as assistant band director for the 2021-2022 school term per recommendation from band director, Wyatt Wilson (per the terms and conditions set forth by the U.A.E.A.).
4. Recommend approval to employ Alexandra Wilson as an auxiliary director for the 2021-2022 school term (per the terms and conditions set forth by the U.A.E.A.).
5. Recommend approval to award the AM student control position at U.H.S. to Aaron Scott.
6. Recommend approval to award the Freshman Class Sponsor to co-sponsors, Rachel Caruso and Shelly Kostik.
7. Recommend approval of the employment of Ron Hospodavis as assistant coach for the boys' soccer team for U.H.S. for the 2021-2022 school term per the terms and conditions set forth by the U.A.E.A.
8. Recommend approval of the employment of Scott Fitzpatrick as boys' head soccer coach for the 2021-2022 school term per the terms and conditions set forth by the U.A.E.A.

**G. SAFETY/SECURITY (John Holt)**

**H. TECHNOLOGY (William Rittenhouse, Jr.)**

**I. TRANSPORTATION (Jon Tanner)**

1. Recommend approval of the following list of new hires for the 2021-2022 school term pending proper receipt of clearances:

**M&R**

Karlana Bittinger  
Laurent Gathy

**Spade**

Derek McCartney

**Konetsco**

Dana Kolencik  
Patrick Griffiths  
Gary Nolan

**UHS**

Paula McClelland

2. Recommend approval of the re-hire of drivers for the 2021-2022 school term as presented in **ATTACHMENT # 13**.

J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT #. 14.

K. CTI REPRESENTATIVES (S. Clay, D. Grahek, J. Holt)

L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

09. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

10. PUBLIC COMMENT

11. ADJOURN

*The next Regular Board Meeting will be held on **Tuesday, September 7, 2021**, at 6:30 p.m., prevailing time, in the U.A.S.D. Band Room, 146 East Fayette Street, Uniontown PA 15401.*

