

Uniontown Area School District

Agenda for Regular Meeting of Monday, January 09, 2023
6:30 p.m.

**School Director Recognition Month:
"Pennsylvania Public Schools: Forward Together"**

AGENDA

01. MEETING CALLED TO ORDER
02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE
03. ROLL CALL
04. APPROVE MINUTES OF:
 - A. Reorganization Meeting of December 5, 2022
 - B. Special Meeting of December 5, 2022
05. PUBLIC COMMENT (Agenda Items Only)
06. COMMUNICATIONS
07. COMMITTEE REPORTS
08. STUDENT REPRESENTATIVE (Sequoia Dunlap)
09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.
 - A. **BUILDINGS AND GROUNDS/OPERATIONS** (Terry Dawson)
 1. Recommend approval of the employment of Robert Rankin Jr. as a six-hour part-time cleaning person assigned to second shift at Menallen Elementary, with terms and conditions as per the negotiated agreement with the Service Employees International Union, Local 32BL, effective December 14, 2022.

B. EDUCATION (Kenneth G. Meadows)

1. Recommend approval of the In Loco Parentis Requests as presented in **ATTACHMENT # 1.**
2. Recommend approval of the agreement between U.A.S.D. and Private Industry Council of Westmoreland/Fayette, Inc. as presented in **ATTACHMENT #2.**
3. Recommend approval to employ the following individuals with ESSER's Funds effective 1/09/2023, said temporary positions are for the 2022-2023 and 2023-2024 school term.
 - a.) Tommi Kodric- PreK-4 (Grade 1- Benjamin Franklin for the 2022-2023 term) Step 1 Bachelor
 - b.) Megan Fisher- PreK-4 (Kindergarten-Benjamin Franklin for the 2022-2023 term) Step 3 Masters
 - c.) Brianne Schiffbauer – PreK-4 (Kindergarten- Menallen Elementary for the 2022-2023 term) Step 1 Bachelor

C. FINANCE (William Rittenhouse, Jr.)

01. Recommend approval of the following financial statements for November, 2022:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for December, 2022.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 3,143,319.33
 - (2) U.A.H.S. Construction Fund..... \$ 135,000.00
 - (b) Cafeterias \$ 170,706.93
 - (c) Federal Funds
 - (1) Title I & Title II \$ 432,947.65
04. Recommend approval of the 2022 Preliminary Delinquent Real Estate Tax Collections as presented in **ATTACHMENT # 3.**
05. Recommend approval of the Taxpayer Relief Act as presented in **ATTACHMENT # 4.**
06. Recommend approval of the revisions to the Act 93 Agreement as presented in **ATTACHMENT #5.**
07. Recommend approval of the nursing services agreement for Uniontown Area School District as presented in **ATTACHMENT #6.**

D. PERSONNEL (Dorothy Grahek)

1. Recommend approval to add the following individuals to the 2022-2023 approved list of professional substitute teachers at \$120 per day, pending proper receipt of clearances/certification:
 - a.) Gina E. Rogers- Emergency Substitute
 - b.) Katherine Henzler- English 7-12
2. Recommend approval to employ Michelle Andrews as a 1660 secretary at central administration per the terms and conditions set forth by the SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 32BJ, CLC.

E. POLICY/PROCEDURE (John Holt)

1. Recommend approval of the first reading of the revision to policy 004 regarding Board Membership. The revision added the following as presented in **ATTACHMENT #7.:**
"When a vacancy occurs as a result of death, resignation or removal- In person public interviews will take place prior to board appointment."

F. STUDENT ACTIVITIES (Don Rugola)

1. Recommend approval for Celeste Fowler to serve as a dance chaperon at Benjamin Franklin per the terms and conditions set forth by the U.A.E.A.

G. SAFETY/SECURITY (Jerome Venick)

H. TECHNOLOGY (William Rittenhouse, Jr.)

I. TRANSPORTATION (Jon Tanner)

1. Recommend approval to add the following individuals to the 2022-2023 Driver's List:
 - a.) Trace Thomas- Rittenhouse
 - b.) Jennifer Eutsey- Rittenhouse

J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

K. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)

L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, February 6, 2023, at 6:30 p.m. 146 East Fayette Street Uniontown PA 15401 (U.H.S. Bandroom)

