

Uniontown Area School District

Agenda for Regular Meeting of Monday, February 6, 2023
6:30 p.m.

AGENDA

01. MEETING CALLED TO ORDER

02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE

03. ROLL CALL

04. APPROVE MINUTES OF:

A. Regular Meeting of January 9, 2023

05. PUBLIC COMMENT (Agenda Items Only)

06. COMMUNICATIONS: Mrs. Yarish- Recognition of Championship Quiz Team:

A.J. McMullen- Sally Budinsky, Rachel Glisan, Patrick Foster

Benjamin Franklin – Lucas Mihalko

Franklin- Parker Phillips, Dominic Sperko, Alyson Gresh, Laurelin Fullerton

Menallen- Sadie Savage, Addison Caruso, Addison Mazur

07. COMMITTEE REPORTS:

08. STUDENT REPRESENTATIVE (Sequoia Dunlap)

09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.

A. **BUILDINGS AND GROUNDS/OPERATIONS** (Terry Dawson)

1. Recommend approval of the employment of Phillip Brown as a five-hour part-time cleaning person assigned to second shift at Lafayette, with terms and conditions as per the negotiated agreement with the Service Employees International Union, Local 32L, effective January 10, 2023.

B. **EDUCATION** (Kenneth G. Meadows)

1. Recommend approval of the calendar for the 2023-2024 school term as presented in **ATTACHMENT #1**.
2. Recommend approval of the Emergency Instructional Time Template Section 520.1-2022-23 School Year as presented in **ATTACHMENT #2**.

C. FINANCE (William Rittenhouse, Jr.)

01. Recommend approval of the following financial statements for December, 2022:
 - (a) General Fund Treasurer's Report
 - (b) Budget and Revenue Report
02. Recommend approval of payroll for January, 2023.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
 - (a) General Fund
 - (1) Regular \$ 5,216,936.37
 - (2) U.A.H.S. Construction Fund..... \$ 0.00
 - (b) Cafeterias \$ 490,743.11
 - (c) Federal Funds
 - (1) Title I & Title II \$ 424,690.06
04. Recommend approval of the 2022 Real Estate Totals (Final) as presented in **ATTACHMENT #3**.
05. Recommend approval of the Resolution regarding tax collection as presented in **ATTACHMENT #4**. *Compensation for described to be determined following consultation with an recommendation of District Auditors.
06. Recommend approval of the General Operational Budget of the Intermediate Unit 1 as presented in **ATTACHMENT #5**.

D. PERSONELL (Dorothy Grahek)

1. Recommend approval of the resignation of Maria Barry as a 7 Hour General Cafeteria Worker at U.H.S. effective 12/09/2022.
2. Recommend approval to employ Angela Riggat as a 7.5 hour general cafeteria employee at Benjamin Franklin, effective 1/23/23 at \$10 per hour.per the terms and conditions set forth by the American Federation of State, County, and Municipal Employees, District Council 84, AFL-CIO

E. POLICY/PROCEDURE (John Holt)

1. Recommend approval of the second and final reading of policy 004 regarding Board Membership and the addition of the following statement: "When a vacancy occurs as a result of death, resignation or removal- In person public interviews will take place prior to board appointment." as presented in **ATTACHMENT #6**.

F. STUDENT ACTIVITIES (Don Rugola)

1. Recommend approval to employ Sarah McNatt as an Assistant Volleyball coach at U.H.S. for the 2022-2023 school term, per the terms and conditions set forth by the U.A.E.A.
2. Recommend approval of the resignation of Joseph Foster as A.J. McMullen Assistant Track Coach effective 1/30/2023.
3. Recommend approval to employ Eric Budner as an Assistant Varsity Softball Coach at U.H.S. for the 2022-2023 school term, per the terms and conditions set forth by the U.A.E.A.
4. Recommend approval for the following individuals to serve as Volunteer Baseball Coaches for Middle School Baseball for the 2022-2023 school term:
 - a.) Nate Fisher
 - b.) Dennis Martin

G. SAFETY/SECURITY (Jerome Venick)

H. TECHNOLOGY (William Rittenhouse, Jr.)

I. TRANSPORTATION (Jon Tanner)

1. Recommend approval for the following individuals to be added to the 2022-2023 list of approved drivers:
 - a.) Kathie Casey- Konetsco
 - b.) Scott Basescu- M&R
 - c.) Brandy Cross- Spade

J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)

01. Executive Director's Report - ATTACHMENT # 7.

K. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)

L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)

10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)

11. PUBLIC COMMENT

12. ADJOURN

The next Meeting will be held on Monday, March 6,, 2023, at 6:30 p.m., prevailing time, U.H.S. Bandroom.

