

**Uniontown Area School District**

**Agenda for Regular Meeting of Monday, March, 6, 2023  
6:30 p.m.**

**AGENDA**

- 01. MEETING CALLED TO ORDER**
- 02. MOMENT FOR SILENT MEDITATION/PLEDGE OF ALLEGIANCE**
- 03. ROLL CALL**
- 04. APPROVE MINUTES OF:**
  - A. Regular Meeting of February 6, 2023**
- 05. PUBLIC COMMENT (Agenda Items Only)**
- 06. COMMUNICATIONS:**
- 07. COMMITTEE REPORTS:**
- 08. STUDENT REPRESENTATIVE (Sequoia Dunlap)**
- 09. THE FOLLOWING ITEMS ARE BEING PRESENTED FOR THE BOARD'S CONSIDERATION WITH ACTION TO BE TAKEN AS NOTED.**
  - A. BUILDINGS AND GROUNDS/OPERATIONS (Terry Dawson)**
  - B. EDUCATION (Kenneth G. Meadows)**

**C. FINANCE (William Rittenhouse, Jr.)**

01. Recommend approval of the following financial statements for January, 2023:
  - (a) General Fund Treasurer’s Report
  - (b) Budget and Revenue Report
02. Recommend approval of payroll for February, 2023.
03. Recommend approval for payment of the following bills, authorizing and directing Officers of the Board to issue vouchers for same:
  - (a) General Fund
    - (1) Regular .....\$ 2,622,677.64
    - (2) U.A.H.S. Construction Fund.....\$ 6,228.60
  - (b) Cafeterias .....\$ 399,247.23
  - (c) Federal Funds
    - (1) Title I & Title II ..... \$ 421,993.58
04. Recommend approval of the agreement with Redstone Rehabilitation Services as presented in **ATTACHMENT #1.**
05. Recommend approval of the 2022 Unpaid Per Capita Totals as presented in **ATTACHMENT # 2.**
06. Recommend approval of the Additional 2022 Per Capita Exonerations as presented in **ATTACHMENT # 3.**
07. Recommend approval of the contract between U.A.S.D. and Assistant to the Superintendent, Dr. Daniel Bosnic as presented in **ATTACHMENT #4.**
08. Recommend approval of the On-Line Registration Subscription with Central Susquehanna Intermediate Unit Computer Services as presented in **ATTACHMENT #5.**
09. Recommend approval of the agreement between U.A.S.D. and Maxim Staffing Services as presented in **ATTACHMENT #6.**
10. Recommend approval of the agreement between U.A.S.D. and Pittsburgh Applied Behavior Analytic Therapies & Services LLC. as presented in **ATTACHMENT #7.**

**D. PERSONNEL (Dorothy Grahek)**

1. Recommend approval to employ Rachel Rogers as a Guidance Counselor for the remainder of the 2022-2023 school year and the 2023-2024 school year with ESSER’s Funds- Assignment to Be Determined – Step 1 Masters.
2. Recommend approval of the resignation of Bonita Nesser as District Wide Literacy Coach, due to retirement, effective 6/02/2023.(26 years of employment)
3. Recommend approval for employee # 102125 to have an extended leave of absence from 3/7/23 through 6/2/23 without pay and without benefits.
4. Recommend approval for a Sabbatical for employee #100330 effective 2/27/23 through 6/2/2023.

**E. POLICY/PROCEDURE (John Holt)**

**F. STUDENT ACTIVITIES (Don Rugola)**

1. Recommend approval for Don Bell to serve as A.J. Middle School Track Assistant Coach for the 2022-2023 school term per the terms and conditions set forth by the U.A.E.A.
2. Recommend approval for Durrell DeCarlo to serve as Assistant Middle School (B.F./Lafayette) Track Coach for the 2022-2023 school term per the terms and conditions set forth by the U.A.E.A.
3. Recommend approval for Kyle Smith to serve as a Volunteer Assistant Track Coach for the 2022-2023 season at U.H.S. pending proper receipt of clearances.
4. Recommend approval for Rebecca Geisel to serve as Assistant Girls' Track Coach at U.H.S. for the 2022-2023 season per the terms and conditions set forth by the U.A.E.A.
5. Recommend approval for Ken Musko to serve as head baseball coach at U.H.S. for the 2022-2023 school term per the terms and conditions set forth by the U.A.E.A.
6. Recommend approval for Mark Edenfield to serve as assistant baseball coach at U.H.S. for the 2022-2023 school term per the terms and conditions set forth by the U.A.E.A.
7. Recommend approval for Joe Lapresta to serve as an assistant baseball coach at U.H.S. for the 2022-2023 school term per the terms and conditions set forth by the U.A.E.A.
8. Recommend approval for the following individuals to serve as volunteer baseball coaches for the 2022-2023 school term at the recommendation of head coach, Ken Musko:
  - a.) Jim Burns
  - b.) Caleb Dempsey
  - c.) Josh Burns

**G. SAFETY/SECURITY (Jerome Venick)**

1. **Information Item:** The Pennsylvania State Police conducted Risk and Vulnerability assessments at all eight schools throughout the month of February.

**H. TECHNOLOGY (William Rittenhouse, Jr.)**

**I. TRANSPORTATION (Jon Tanner)**

**J. INTERMEDIATE UNIT I REPRESENTATIVE (Kenneth G. Meadows)**

01. Executive Director's Report – ATTACHMENT #8

**K. C.T.I. REPRESENTATIVES (S. Clay, D. Grahek, J.Holt)**

**L. P.S.B.A. LEGISLATIVE REPRESENTATIVE (Susan S. Clay)**

**10. SUPERINTENDENT'S REMARKS (Dr. Charles D. Machesky)**

**11. PUBLIC COMMENT**

**12. ADJOURN**

*The next Meeting will be held on Monday, APRIL 3, 2023, at 6:30 p.m., prevailing time, Location 146 East Fayette St. Uniontown, PA. (U.H.S. Band Room)*

